



Dance In The Shadow Of The Guillotine

Dance Perspectives Foundation



Dance In The Shadow Of The Guillotine:

Dance in the Shadow of the Guillotine Judith Chazin-Bennahum, 1988 Ballet changed dramatically during the French Revolution Judith Chazin Bennahum reveals how the cold stylized dance movements and weighted ornamental costumes of the 18th century court ballets developed into the ballet of the Romantic movement where dancers wore lightweight costumes that allowed them to flow freely across the stage and take to the air Chazin Bennahum studies the livrets printed scenarios of ballets performed in Paris from 1787 to 1801 to illustrate how dance reflected the social and political upheaval of the French Revolution Ballet's main characters changed from mythological heroes and heroines to the heroes of the Revolution She examines three major types of ballets and their sources to document these changes ballets based on classical mythology ballets inspired by the revolutionary spirit and ballets rooted in middle class themes from pastoral drama traditional comedy and exotic settings

[The Body, the Dance and the Text](#) Brynn Wein Shiovitz, 2019-01-25 This collection of new essays explores the many ways in which writing relates to corporeality and how the two work together to create resist or mark the body of the Other Contributors draw on varied backgrounds to examine different movement practices They focus on movement as a meaning making process including the choreographic act of writing The challenges faced by marginalized bodies are discussed along with the ability of a body to question contest and re write historical narratives

Dancing Lives Karen Eliot, 2007 The private and performance lives of five female dancers in Western dance history

When Ballet Became French Ilyana Karthas, 2015-09-01 A comprehensive picture of early twentieth century French culture through the lens of ballet discourse

[Rethinking Dance History](#) Alexandra Carter, 2004 By taking a fresh approach to the study of history in general Alexandra Carter's Rethinking Dance History offers new perspectives on important periods in dance history and seeks to address some of the gaps and silences left within that history Encompassing ballet South Asian modern dance forms and much more this book provides exciting new research on topics as diverse as the Victorian music hall film musicals and popular music videos the impact of Neoclassical fashion on ballet women's influence on early modern dance methods of dance reconstruction Featuring work by some of the major voices in dance writing and discourse this unique anthology will prove invaluable for both scholars and practitioners and a source of interest for anyone who is fascinated by dance's rich and multi layered history

Rethinking Dance History Lorraine Nicholas, Geraldine Morris, 2013-10-18 By taking a fresh approach to the study of history in general Alexandra Carter's Rethinking Dance History offers new perspectives on important periods in dance history and seeks to address some of the gaps and silences left within that history Encompassing ballet South Asian modern dance forms and much more this book provides exciting new research on topics as diverse as the Victorian music hall film musicals and popular music videos the impact of Neoclassical fashion on ballet women's influence on early modern dance methods of dance reconstruction Featuring work by some of the major voices in dance writing and discourse this unique anthology will prove invaluable for both scholars and practitioners and a source of

interest for anyone who is fascinated by dance's rich and multi-layered history. *Portrayals of Revolution* Noel Parker, 1990. How did the French try to understand their revolution? How have writers of the nineteenth and twentieth centuries portrayed so unprecedented an upheaval? Dr. Parker examines contemporary representations of the Revolution: political rhetoric, journals, theatre, festivals, pictures, and prints, concentrating on two special themes. First, the creators of these representations were part of an attempt to found anew the social order. Second, they sought to adapt their forms of culture so as to constitute through them the united community that was to be the agent of this historic new order. The second half of the book considers a representative selection of the many histories and theoretical writings on the Revolution from France, England, and Germany from Barnave and de Stael to the nineteenth-century founders of social science and romantic historians such as Michelet to post-war comparative political writers and post-structuralist Marxists influenced by Gramsci and Foucault. By bringing together an analysis of contemporary cultural responses to the Revolution and an account of subsequent cultures, understanding of it, the author reveals the complex interplay between culture and agents of historical change which modern views have often failed to realize.

Confessions of a Barbarian George Sylvester Viereck, 1910. [Dance Research Journal](#), 1998. **Dance Discourses** Centre national de la danse (France), 2007. Focusing on politics, gender, and identities, a group of international dance scholars provide a broad overview of methodological approaches and how they can be applied to the study of ballet and modern dance. [Index to Dance Periodicals](#), 1990. *Bibliographic Guide to Dance* New York Public Library. Dance Collection, 1992. *Nineteenth Century Theatre*, 1990. *Dance as a Theatre Art* Selma Jeanne Cohen, Katy Matheson, 1992. A living history of dance through the writings of its greatest innovators. [The Customs of Mankind](#) Lillian Eichler, 1924. [The Customs of Mankind](#) Lillian Eichler, Watson, 1924. Authorities consulted, pages 727-731. **Ballet 101** Robert Greskovic, 1998-03-30. Following in the best-selling footsteps of *Opera 101*, **BALLET 101** takes an already popular yet occasionally intimidating subject and makes the culture accessible and understandable for anyone. Here, noted dance critic and teacher Greskovic has written a reader-friendly book containing everything a novice needs to know to watch and enjoy ballet but is rich enough to interest someone with a stronger knowledge of dance. Includes a 300-year history of the dance form, an extensive look at fourteen popular and important ballets, bibliography, videography, and more. [International Encyclopedia of Dance](#) Dance Perspectives Foundation, 1998. Exciting and fascinating, this reference work succeeds in its goal of bringing joy as well as enlightenment about all forms of dance in all countries of the world. An extremely useful synoptic outline of contents with nine sections including Ritual and Religion and Popular Entertainment enables the user to explore dance in its cultural and social aspects while topical essays complement the 2,000-plus entries. Heavily illustrated with black and white photographs, the encyclopedia captures the fluid movement of dance with its depth and scope. This outstanding work has carved a well-deserved niche. Outstanding Reference Sources, the 1999 Selection of New Titles, American Libraries, May 1999. Comp. by the Reference Sources Committee, RUSA/ALA. **At the Sign of the Guillotine** Harold Spender, 1895.

Dancers and Choreographers Leslie Getz, 1995 Covers the full range of English language dance book literature published in the twentieth century as well as all the scholarly periodicals in the field from the United States Great Britain Canada and Australia

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