

# *The* KRISTEVA READER

Edited by  
Toril Moi



# A Kristeva Reader

**Julia Kristeva**



## **A Kristeva Reader:**

*The Kristeva Reader* Julia Kristeva, 1986 An easily accessible introduction to Kristeva's work in English The essays have been selected as representative of the three main areas of Kristeva's writing semiotics psychoanalysis and political theory and are each prefaced by a clear instructive introduction For beginners or those familiar with Kristeva's work this is a good complement to *The Portable Kristeva* with a convenient selection of articles from Kristeva's earlier work some of which are otherwise hard to come by

*The Kristeva Reader* Toril Moi, 1989      *The Kristeva Reader Edited by Toril Moi* Julia Kristeva, 1986

**Nathalie Sarraute and the Feminist Reader** Sarah Barbour, 1993 Situated at an intersection of feminist critical practice in the United States and feminist cultural theory in France Nathalie Sarraute and the Feminist Reader is an investigation of the way in which this French New Novelist's first eight works in their increasing dramatization of the issue of reading problematize certain feminist literary analyses especially in relation to *l'écriture féminine* After an exploration of the difficulty Sarraute's writing poses for the critical enterprise through a lengthy reading of Sarraute's criticism in the U S and France Sarah Barbour shows how Sarraute's works eventually prohibit any fixed reading and open up instead a space in which we as readers are moved toward a more personal understanding of our use of narrative and of socio sexual constructs in the continual day to day constitution and reconstitution of subjectivity Nathalie Sarraute conceives of the evolution of the novel as a movement through history and thus situates her work within a tradition of psychological realism at the same time that she proposes radical innovations of the tradition Her novels do not discard or revise past works but rather internalize them in an effort to expand the notion of what is possible for psychological realism This study takes as its model Sarraute's example of simultaneity which invites an understanding of time both as a diachronic movement through phases from the psychological realism of Dostoyevski to that of Kafka to her own and as a synchronic encounter that elicits simultaneous relationships to different phases Within the movement of feminist literary criticism scholars have often discerned what are also referred to as phases that is criticism in the United States has moved from its initial concern with images of women in fiction by male writers to a desire to establish a feminine tradition of women's writing Nathalie Sarraute and the Feminist Reader is not an attempt to claim that Sarraute's work represents *écriture féminine* Reading Sarraute's novels in their evolution Sarah Barbour has found that they forced her own reading and understanding of this term to evolve She therefore proposes that the novels open up a space that is beyond the frozen shells of gender which continue to bind women and men personally and critically The power of Sarraute's work lies in the solitary experience of our encounter with her presentation and perception of reality In this encounter we are forced to experience the fluid nature of subjectivity that is to internalize and explore differences within personal and sexual identity that by extension affect the identity of larger political movements

**The Feminine Subject in Children's Literature** Christine Wilkie-Stibbs, 2002 Extends the range of critical engagement with children's fiction by exploring the feminine subject in paradigm texts by Margaret Mahy and Gillian Cross

**Noise Matters** Greg Hainge, 2013-03-14 A wide reaching and provocative examination of the philosophical dimensions and cultural manifestations of noise

*The Generation of Identity in Late Medieval Hagiography* Gail Ashton, 2012-09-10 In this interdisciplinary and boundary breaking study Gail Ashton examines the portrayals of women saints in a wide range of medieval texts She deploys the French feminist critical theory of Cixous and Iriguray to illuminate these depictions of women by men and to further our understanding of both the lives and deeds of female saints and the contemporary and almost always male attitudes to them

**Simone de Beauvoir's The Second Sex** Ruth Evans, 1998 Acknowledged by many feminists as the single most important theoretical work of the twentieth century Simone de Beauvoir's *The Second Sex* 1949 nevertheless occupies an anomalous place in the feminist canon Yet it has had an undeniable impact not only on the development of critiques of sexual politics but on twentieth century western thinking about the concept of woman in general This collection of six new essays by scholars from the disciplines of French English literature history cultural criticism feminist theory and philosophy makes a valuable contribution to the task of re reading and reassessing this enormously influential text for a new generation of feminist readers and also for cultural theorists for whom the question of the feminine is at the centre of key debates in philosophy and postmodernity The contributors provide a significantly new rethinking of the place of *The Second Sex* in cultural history and of women and representation the role of fictions and the problem of ethical agency in the work of the leading intellectual woman of this age

*The Feminist Reader* Catherine Belsey, Jane Moore, 1989

*The Kristeva Critical Reader* John Lechte, Mary Zournazi, 2003 This in depth critical assessment of the work of French psychoanalyst and literary theorist Julia Kristeva brings together for the first time readings both classical and new Kristeva's writing on literature and psychoanalysis language and social issues as well as her fiction are all considered Each reading confronts questions raised by Kristeva's thought and contributes to giving an overview of her concerns Chapters written especially for this volume take the reader into the most recent work of this most eminent thinker of the post War era Essays address Kristeva's writings in the 1960s and 1970s on the semiotic and on poetic language The implications for feminism art psychoanalysis and cultural difference of the works of the 1980s Kristeva's theory of revolt and the feminine genius in the writings of the 1990s Both the non specialist reader and the Kristeva scholar will find this to be an essential collection of criticism Features Full coverage of Kristeva's thought and writings Explanatory and contextualising headnotes at the beginning of each reading Primary bibliography of Kristeva's works and a secondary bibliography of works cited Glossary of key terms

*The Certeau Reader* Michel de Certeau, 2000

[The Feminism and Visual Culture Reader](#) Amelia Jones, 2010

Feminism is one of the most important perspectives from which visual culture has been theorised and historicised over the past 30 years This book brings together a wide array of writings including classic texts and polemical new pieces

**The Discourse of the Postmodern and the Discourse of the Avant-garde** Heinz Paetzold, 1994

[Figures of Heresy](#) Andrew Dix, Jonathan Taylor, 2006 God is dead Nietzsche famously declared in *The Gay Science* but this book will investigate God's

surprising persistence and resurrection in the works of even the most seemingly atheistic of writers who continue to deploy Judaic and Christian narratives and tropes even as they radically rewrite them in the face of new cultural political and scientific imperatives Contributors explore the range power and implication of Christian and Jewish heresies in canonical Anglo American writers including Edgar Allan Poe Thomas Hardy Robert Louis Stevenson T S Eliot John Steinbeck and Jim Crace as well as in some less familiar texts the Mormon Scriptures of Joseph Smith and various Victorian rewritings of the Book of Esther A polemical essay by Michelene Wandor reflects on conceptions of Jewishness which she finds in need of heretical renewal Valentine Cunningham s provocative introduction argues that the acts of literary writing and reading are necessarily heretical A coda to the book *Between Heresy and Superstition* takes as its motto Thomas Huxley s observation in 1881 that It is the customary fate of new truths to begin as heresies and to end as superstitions Contributions offer readers a rare opportunity of witnessing an extended academic exchange exploring the process by which former heresies may indeed risk ossification as new kinds of doctrinal conformity Bryan Cheyette s critique of the Christian Albums of Bob Dylan is answered by Kevin Mills s essay which uncovers heretical possibility even in this most seemingly orthodox part of Dylan s work The revitalisation of heresy in literary interpretations as well as in our religious thinking forms the guiding objective of this exciting critical book

Woman and Nation Jean Kyoung Kim,2004 Kim reads the Gospel of John from a postcolonial feminist perspective as a patriarchal nationalist discourse The author examines effects of colonialism in twentieth century Korean cultural experience as seen in social memory pervasive emotional nonlinear experience of the collective or oral traditions to develop an intercontextual lens through which she examines the role of the Johannine female characters in supporting Jesus s role as a national hero and in functioning as continuers of the nation In her unique handling of the Gospel of John the author describes how John s resistance to Roman imperial power defines and shapes the boundaries of his Jewish nationalism in relation to the symbolic meanings attached to the female characters sexuality and gender roles

Utopias and the Millennium Krishan Kumar,Stephen Bann,1993 **PASE Papers in Literature, Language, and Culture** Polish Association for the Study of English. Conference,2000 *Intertexts* ,1998 **Irish University Review** ,2007 A journal of Irish studies *Re-educating the Imagination* Deanne Bogdan,1992

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