

**Biblical
Interpretation**
Principles
and Practice

*Studies in Honor
of Jack Pearl Lewis*

F. Furman Kearley,
Edward P. Myers,
and
Timothy D. Hadley,
Editors

Biblical Interpretation Principles And Practice

John McClintock



Biblical Interpretation Principles And Practice:

Biblical Interpretation F. Furman Kearley,1986-01-01 Are you concerned to interpret and apply Scripture accurately Could you profit from what a team of experts each writing in his area of specialty can teach you on this subject If so Biblical Interpretation belongs in your library In this volume twenty four college professors and two preachers combine their knowledge and communication skills to help those who preach teach and study the Bible They review for you the history of biblical interpretation the method for doing word studies the contributions of archaeology and history to interpretation and many other useful aspects of the subject They also provide two exemplars of biblical interpretation one of Jeremiah 4 23 26 and one of Ephesians 2 11 22 BACK COVER *Biblical Interpretation* James R. Cope,1969 [HERMENEUTICS: The Science and Art of Biblical Interpretation: A Brief and Concise Handbook on How to Interpret the Bible](#) Craig Lantz, ThD, PhD,2025-09-10 This brief and concise handbook will help equip you by gaining a better understanding of the Bible as you learn the rules science and art of Biblical interpretation Hermeneutics is the formal process by which the interpreter employs certain principles and methods to derive the author s intended meaning Indeed hermeneutics is the science and art of Biblical interpretation It is a science because it is guided by rules within a system and it is an art because the application of the rules is by skill and not by mechanical imitation For a person to properly interpret the Bible they must be knowledgeable of the rules of hermeneutics to be guided into the right interpretation of the Scriptures and the proper Biblical message This concise and brief handbook will cover An Introduction to Biblical Hermeneutics The History of Biblical Interpretation Historical Cultural and Contextual Analysis Lexical Syntactical Analysis Theological Analysis Special Literary Methods such as Similes Metaphors Proverbs Parables and Allegories Special Literary Methods such as Types Prophecy and Apocalyptic Literature The last chapter of this handbook will teach you how to apply the Biblical message and present a Proposal for the Transcultural Problem For the beginning Bible student this is a MUST READ **Redemptive-Historical Hermeneutics and Homiletics** Yung Hoon Hyun,2015-04-14 This book focuses on redemptive historical hermeneutics and homiletics within New Testament theology This is a valuable legacy of the Reformed tradition despite differences in interpreting and preaching Bible texts that surfaced in Holland 1920s and 1930s and the United States 1970s onwards before influencing Korean Reformed churches The background origin distinctiveness and development of these theological debates is explored and evaluated before the features of redemptive history in Korea are identified The influence of Western redemptive historical scholars on the Korean debate are also analyzed Here is a major and contemporary contribution to reformed historical hermeneutics and homiletics that is relevant for Korean Reformed churches but also for all Reformed churches worldwide **Biblical Study, Its Principles, Methods, and History** Charles Augustus Briggs,1887 **Annual Catalogue** Drew University,1917 **A Pentecostal Hermeneutic for the Twenty First Century** Kenneth Archer,2004-12-30 The purpose of this book is to present a critically informed contemporary Pentecostal hermeneutic rooted in Pentecostal identity in its

stories beliefs and practices As Pentecostals began entering academic communities of higher learning their interpretive methods became both mainstream and modernistic as they adapted the historical critical methods or the so called scientific hermeneutic The proposed hermeneutic contained in this book desires to move beyond the impasse created by Modernity instead pushing Pentecostals into the contemporary context by critically re appropriating early Pentecostal ethos and interpretive practices for a contemporary Pentecostal community The Pentecostal hermeneutic is a three way interaction for theological meaning between the Holy Spirit the Pentecostal community and sacred Scripture

Hermeneutics Henry A. Virkler, Karelyne Gerber Ayayo, 2023-10-24 This textbook provides students and general readers with clear accessible guidance for interpreting the Bible With nearly 120 000 copies sold it has become a trusted resource for serious students of the Bible The authors successful approach shows how proper theory leads to sound practice This book gives readers not only an understanding of the principles of proper biblical interpretation but also the ability to apply those principles in sermon preparation personal Bible study or writing The authors outline a seven step hermeneutical process that includes 1 historical cultural analysis 2 written contextual analysis 3 lexical syntactical analysis 4 literary analysis 5 theological analysis 6 comparison with other interpreters and 7 application The third edition has been updated throughout to account for new developments in the field and to incorporate feedback from professors and students Exercises have also been updated and streamlined Resources for instructors are available through Textbook eSources

General Introduction to the Study of Holy Scripture Charles Augustus Briggs, 1899 Introduction to Biblical Interpretation William W. Klein, Craig L. Blomberg, Robert L. Hubbard, Jr., 2004-07-06 The authors of this book have combined years of expertise and devotion to Scripture to provide a truly unique volume that sets forth concise logical practical guidelines for discovering the truth in God s Word Ten years after its initial publication the authors now have thoroughly updated it in light of the latest scholarship This is a remarkably comprehensive study of the whole area of biblical interpretation Thoroughly evangelical it also interacts with nonevangelical interpretational stances No other volume available on biblical interpretation does so much so well Douglas Stuart Professor of Old Testament Gordon Conwell Theological Seminary

Principles of Biblical Interpretation in the Lutheran Confessions Ralph A. Bohlmann, 1983 Illustrates how the Confessions derive from Scripture

The United States Catalog, 1913 **Neotestamentica**, 1990 Vols for 1967 1968 1971 1983 constitute Proceedings of the meeting of Die Nuwe Testamentiese Werkgemeenskap van Suid Afrika

Catalogue of Officers and Students Baylor University, 1924

Christian Science and Its Problems J. H. Bates, 1898 **Catalogue**, 1907 Special Report by the Bureau of Education, 1886 Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature John McClintock, 1872 Cyclopædia of Biblical, Theological, and Ecclesiastical Literature John McClintock, James Strong, 1891 *Biblical Interpretation in the Russian Orthodox Church* Alexander I. Negrov, 2008 Alexander Negrov surveys the history of biblical interpretation within the history of the Russian Orthodox church from the Kiev period tenth to thirteenth centuries until the Synodal period 1721 1917 He

presents a coherent analysis of the essential elements of Orthodox biblical hermeneutics as it developed over a period of several centuries critical to the defining of the Orthodox church BOOK JACKET

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