

# COMMUNITY AND SOCIETY

Ferdinand Tönnies



# Community And Societygemeinschaft Und Gesellschaft

**Ferdinand Tonnies, Charles Price  
Loomis**

## **Community And Societygemeinschaft Und Gesellschaft:**

**Community and Society** Ferdinand Tönnies, Charles Price Loomis, 2002-01-01 One of the first major studies of sociology this book explores the clash between small scale neighborhood based communities and the large scale competitive market society It considers all aspects of life political economic legal family religion and culture Discusses construction of selfhood and personhood and modes of cognition language and understanding Community and Association Ferdinand Tönnies, 1955 **Community and Society. (Gemeinschaft und Gesellschaft).** , 1957 Community and Society Ferdinand Tönnies, 2021-01-12 Community and Society or Gemeinschaft und Gesellschaft is a study of the spectrum of prototypical social groups as identified by German sociologist Ferdinand Tönnies First published in 1887 the work explores the relationship between community based organizations and society based organizations and the human will that lies beneath each Ferdinand Tönnies was born in Schleswig in 1855 then under Danish rule The third son of a wealthy farmer Tönnies studied at the universities of Strassburg Jena Bonn Leipzig and Berlin before receiving a doctorate in philology the study of languages from the University of Tübingen in 1877 The world around him was experiencing massive upheaval during Tönnies early years His own home of Schleswig changed hands from Danish to Prussian rule in 1864 Further the Industrial Revolution radically altered the nature of city life country life and the relationships between the two Within just 20 years Prussia and Germany went from two thirds rural and one third urban to the complete reverse By the time of his graduation he had developed a new interest in political philosophy and sociology Free from the need to earn a living by his family money Tönnies wrote extensively for professional journals and political periodicals He published over 900 works throughout his life But his best known contribution is Community and Society which he began to write at just 21 years old The work examines the intersections between the two disparate types of groups Gemeinschaft or community groups and Gesellschaft or social groups Rather than identifying any one group as entirely Gemeinschaft or entirely Gesellschaft Tönnies saw all social groups as existing along the spectrum with community and society each on the opposite side All social entities are either more Gemeinschaft like or more Gesellschaft like but no group is 100% one or the other The ties that bind Gemeinschaft leaning communities include mutual bonds and feelings of togetherness They exist more strongly in families neighborhoods and religious communities On the other side Gesellschaft societies are more impersonal held together by the members to meet individual goals These connections are often self interested and may have monetary or political ends such as corporations states or certain social clubs Beneath each grouping lies the two types of human will Wesenwille essential or natural will and K rville arbitrary will In the expression of natural will an individual will see himself as a means to serve the goal of the group The group and relationships within that group are the purpose But in the expression of arbitrary will the individual s actions within the group are meant to further that person s goals The group is merely a means to an end The ultimate conclusion Man is a social being whose motivations are always a combination of Wesenwille and K rville Individuals

will live in personal communities of kinship and will also form new kinds of associations to meet their ends. Although the book wasn't wildly successful in its first edition, a second 1912 edition experienced lasting popularity among students of sociology. Throughout the rest of his career, Tönnies wrote and taught about sociology, social change, public opinion, and technology. He co-founded the German Society for Sociology in 1909 along with eminent sociologists Rudolf Goldscheid, Max Weber, and Georg Simmel. Tönnies served as the first president of the group but was ousted and lost his professorship at the University of Kiel in 1933 after criticizing the Nazis. He passed away 3 years later in 1936 at the age of 81.

Community and Society

Ferdinand Tönnies, 2021-01-12. *Community and Society* or *Gemeinschaft und Gesellschaft* is a study of the spectrum of prototypical social groups as identified by German sociologist Ferdinand Tönnies. First published in 1887, the work explores the relationship between community-based organizations and society-based organizations and the human will that lies beneath each.

Ferdinand Tönnies was born in Schleswig in 1855, then under Danish rule. The third son of a wealthy farmer, Tönnies studied at the universities of Strassburg, Jena, Bonn, Leipzig, and Berlin before receiving a doctorate in philology, the study of languages, from the University of Tübingen in 1877. The world around him was experiencing massive upheaval during Tönnies' early years. His own home of Schleswig changed hands from Danish to Prussian rule in 1864. Further, the Industrial Revolution radically altered the nature of city life, country life, and the relationships between the two. Within just 20 years, Prussia and Germany went from two-thirds rural and one-third urban to the complete reverse. By the time of his graduation, he had developed a new interest in political philosophy and sociology. Free from the need to earn a living by his family money, Tönnies wrote extensively for professional journals and political periodicals. He published over 900 works throughout his life. But his best-known contribution is *Community and Society*, which he began to write at just 21 years old. The work examines the intersections between the two disparate types of groups: *Gemeinschaft* or community groups and *Gesellschaft* or social groups. Rather than identifying any one group as entirely *Gemeinschaft* or entirely *Gesellschaft*, Tönnies saw all social groups as existing along the spectrum, with community and society each on the opposite side. All social entities are either more *Gemeinschaft*-like or more *Gesellschaft*-like, but no group is 100% one or the other. The ties that bind *Gemeinschaft*-leaning communities include mutual bonds and feelings of togetherness. They exist more strongly in families, neighborhoods, and religious communities. On the other side, *Gesellschaft* societies are more impersonal, held together by the members to meet individual goals. These connections are often self-interested and may have monetary or political ends, such as corporations, states, or certain social clubs. Beneath each grouping lies the two types of human will: *Wesenwille* (essential or natural will) and *Krillwille* (arbitrary will). In the expression of natural will, an individual will see himself as a means to serve the goal of the group. The group and relationships within that group are the purpose. But in the expression of arbitrary will, the individual's actions within the group are meant to further that person's goals. The group is merely a means to an end. The ultimate conclusion: Man is a social being whose motivations are always a combination of *Wesenwille* and *Krillwille*. Individuals

will live in personal communities of kinship and will also form new kinds of associations to meet their ends Although the book wasn't wildly successful in its first edition a second 1912 edition experienced lasting popularity among students of sociology Throughout the rest of his career Tönnies wrote and taught about sociology social change public opinion and technology He co-founded the German Society for Sociology in 1909 along with eminent sociologists Rudolf Goldscheid Max Weber and Georg Simmel Tönnies served as the first president of the group but was ousted and lost his professorship at the University of Kiel in 1933 after criticizing the Nazis He passed away 3 years later in 1936 at the age of 81 Community and Society (Gemeinschaft und Gesellschaft). Ferdinand Tönnies, 1964 Tönnies Ferdinand Tönnies, 2001 Gemeinschaft und Gesellschaft Community and Civil Society is a classic of social and political theory exploring the tension between close knit communities and an emerging global market society This new translation and introduction make this seminal work accessible to students of social and political theory and the history of European ideas Tönnies: Community and Civil Society Ferdinand Tönnies, 2001-07-02 Tönnies Community and Civil Society first published in 1887 as Gemeinschaft und Gesellschaft is a classic of social and political theory exploring the tension between close knit communities and an emerging global market society It is a response to modernity an exercise in social political and moral science and an unusual commentary on the inner character of democratic socialism This new translation and introduction make this important work much more readily accessible to student readers and those interested in social and political theory and the history of European ideas

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**Columbia University Studies in the Social**

**Sciences** ,1930

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