

LITERATURE AND CULTURAL STUDIES

Latin American Critical Epistemologies toward a Biocentric Turn in Communication for Social Change: Communication from a Good Living Perspective

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This article reviews the historical and theoretical foundations of communication for development and, in particular, communication for social change, a recently coined concept that remains anchored to an anthropocentric and unsustainable perspective of development. Based on the review of literature, we would like to open a dialogue between the field and Latin American contemporary debates, with a special focus on a number of theoretical frameworks that share a radical critique of modernity and stand for a biocentric turn in social sciences: the so-called modernity/coloniality research program, critical ecology, and indigenous epistemologies. We propose approaching communication theories from the indigenous worldview of “good living” (*buena vida*) and quote several inspiring participatory projects that apply the new epistemologies to the field.

El artículo revisa los fundamentos históricos y teóricos de la comunicación para el desarrollo y, en particular, del nuevo paradigma de la comunicación para el cambio social, un concepto acuñado recientemente que permanece anclado a una visión en exceso antropocéntrica e insostenible del desarrollo. Basado en la revisión de bibliografía de referencia, se invita a abrir un diálogo entre el campo y los debates latinoamericanos contemporáneos, en especial con un conjunto de perspectivas teóricas que comparten su crítica radical a la modernidad e invitan a establecer un giro biocéntrico en el ámbito de las ciencias sociales: el programa de investigación modernidad/colonialidad, la ecología crítica y las epistemologías indígenas. Finalmente se propone una aproximación a la teoría comunicacional desde la cosmovisión del buen vivir y se citan un conjunto de proyectos participativos inspiradores que ponen en práctica las nuevas epistemologías sobre el terreno.

Introduction

The notion of development began materializing with its debut in President Harry Truman's 1949 inaugural speech, the so-called Point Four Speech, which divided the world into developed and underdeveloped countries, thereby plunging all non-Western regions into a hypothetical “undignified condition” from which they had “to escape” (Esteve 1992, 7). In a broad sense, during the second half of the twentieth century, development became synonymous with the universal expansion of northern cultural values over those of the global South. And this is because it recycled a series of meanings accumulated throughout history—above all, the Enlightenment ethos and its blind faith in unlimited technoscientific progress at the expense of nature (eighteenth century) along with colonialism and its imperialist and indoctrinatory northern mission over the primitive and uncivilized southern regions (nineteenth century).¹ Heavily linked to commercial and geostrategic interests, the new concept marked a particular “geometry of development” in the shaping of

¹ Other epistemological roots of development can be traced back to the mythological ideals of heritage and salvation, as well as to the evolutionist conception of the gradual advancements toward more perfect natural stages.

Communication And Latin American Society Trends In Critical Research

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Communication And Latin American Society Trends In Critical Research:

Communication and Latin America Society Rita Atwood, Emile G. McAnany, 1986 This enlightening work represents the first comprehensive overview of the major issues in the communication scholarship in Latin America In addition to a comparison of critical communication research in Latin America the United States and Western Europe the authors delineate within a historical context the seminal ideals that guide Latin American critical communication research The book also includes contributions by Latin American communication scholars who provide examples of theoretical and methodological orientations to the field Atwood and McAnany's thorough and informative compilation will engage scholars and students of communication theory and Latin American studies

Communication for Social Change Anthology Alfonso Gumucio Dagron, Thomas Tufte, 2006 Contains nearly 200 readings published between 1927 and 2005 in English or translated from other languages on the historical roots and pioneering thinking regarding communication for social change Covers a variety of topics including the radio tv and other mass communication information and communication technology the digital gap the formation of an information society national information policies participatory decision making communication of development pedagogy and entertainment education HIV AIDS communication for prevention etc

Citizen Media and Practice Hilde Stephansen, Emiliano Treré, 2019-10-28 This groundbreaking collection advances understanding of the concept of media practices by critically interrogating its relevance for the study of citizen and activist media Media as practice has emerged as a powerful approach to understanding the media's significance in contemporary society Bringing together contributions from leading scholars in sociology media and communication social movement and critical data studies this book stimulates dialogue across previously separate traditions of research on citizen and activist media practices and stakes out future directions for research in this burgeoning interdisciplinary field Framed by a foreword by Nick Couldry and a substantial introductory chapter by the editors contributions to the volume trace the roots and appropriations of the concept of media practice in Latin American communication theory reflect on the relationship between activist agency and technological affordances explore the relevance of the media practice approach for the study of media activism including activism that takes media as its central object of struggle and demonstrate the significance of the media practice approach for understanding processes of mediatization and datafication Offering both a comprehensive introduction to scholarship on citizen media and practice and a cutting edge exploration of a novel theoretical framework the book is ideal for students and experienced scholars alike

Global Communication Thomas L. McPhail, 2011-08-31 Global Communication is the most definitive text on multi national communication and media conglomerates exploring how global media particularly CNN the BBC Euronews and Al Jazeera influence audiences and policy makers alike Includes four completely new chapters on Asian media Euromedia the Middle East and public diplomacy from a post 9 11 perspective Updates the story of arab media with a

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Communication ,1997 **Annual Review of Activities** University of Texas at Austin. Institute of Latin American Studies,1986 **Communication for a New World** José Marques de Melo,1993 **Latin American Research Review** ,1995 Public Culture ,2007 **Communicatio Socialis Yearbook** ,1990 **Bulletin of the Public Affairs**
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Acceptance, Negotiation, and Rejection Scott Howard Clarke,1991

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