

And God said, "Let there be light," and there was light. God saw that the light was good, and he separated the light from the darkness. God called the light "day" and the darkness "night." And there was evening, and there was morning—the first day.

Genesis

Introduction

Genesis means origin or beginnings. Ranging from the cosmos to the family, this wide-sweeping book tells of the creation of the universe, the origin of the human race, the beginning of sin and suffering in the world, and about God's way of dealing with humanity.

Genesis can be divided into two main parts: (1) The creation of the world and the early history of the human race. Here are the accounts of Adam and Eve, Cain and Abel, Noah and the flood, and the Tower of Babel (chapters 1-11). (2) The history of the early ancestors of the Israelites. The first is Abraham, who was notable for his faith and his obedience to God. Then follow the stories of his son Isaac, and grandson Jacob (also called Israel), and of Jacob's twelve sons, who were the founders of the twelve tribes of Israel. Particular attention is given to one of the sons, Joseph, and the events that brought Jacob and his other sons with their families to live in Egypt (chapters 12-50).

While the *Book of Genesis* tells stories about people, it is first and foremost an account of what God has done. Introducing the drama of redemption, it begins with the affirmation that God created the universe, and it ends with a promise that God will continue to show his concern for his people. Throughout the book the main character is God, who creates human beings to live in his world, leads and helps his people, judges and punishes those who do wrong, and shapes their history. This ancient book was written to record the story of a people's faith and to help keep that faith alive.

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The Beginning

1 In the beginning God created the heavens and the earth.

2 Now the earth was formless

and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

Bible Niv

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