



Bailey P At The Jerusalem

Paul Bailey



Bailey P At The Jerusalem:

The Samaritan Mission in Acts V. J. Samkutty, 2006-08-24 The portrait of the Samaritan mission in Acts 8 4 25 is the climax of various Lukan episodes involving the Samaritans This work shows that the function of this portrait makes better sense in light of the historical context of the Samaritans up to and including the New Testament period and of Luke's special interest in the Samaritans as depicted in his Gospel A review of the socio ethnic and religious contexts of the Samaritans points to the conclusion that they struggled to establish the legitimacy of their identity and status as a people In some Jewish circles they were considered as socially outcasts ethnically foreigners and religiously apostates syncretists and idolaters From a Jewish point of view any unplanned and unauthorised mission of the church to Samaritans could cast doubts on the legitimacy of the mission itself and of nascent Samaritan Christianity In his Gospel Luke uses the Samaritan references to defend the legitimacy of the Samaritans and their status as part of Israel and to portray Jesus' anticipation of a future mission to them His literary ability and theological interest includes the Samaritans in the anticipated eschatological and soteriological plan of God Thus he attempts to reverse the popular anti Samaritan feelings of some Jews as well as the saying in Mt 10 5 making them neighbours who show mercy and also true worshippers of God who obey the Law In Acts 8 4 25 Luke defends the divine origin and legitimacy of both the mission and Samaritan Christianity He sets the mission in accordance with the commission of Jesus and in the divine context of persecution He shows the kerygmatic and pneumatic legitimacy of Philip's ministry the apostolic legitimacy of the Jerusalem apostles and the purity of the new community in the way Simon was dealt with This rhetorical and theological function of Acts 8 4 25 using an anticipation legitimisation device may suggest an apologetic purpose of Luke

At the Jerusalem Paul Bailey, 2020-04-02 The story of a gentle reserved widow who is exposed by bereavement to the alien world outside her home A very funny book but never jeering full of pity but unsentimentally harsh with the tragedy of old age which institutional kindness cannot cushion Financial Times Following the death from leukaemia of her daughter Celia Mrs Gadny goes to live with her sullen stepson Henry But she finds little affection or contentment either with him or with his selfish wife Thelma or with their ungrateful children She is sent to an old people's home The Jerusalem a converted workhouse green and white tiled Mrs Gadny is repulsed and humiliated by the home and its inmates women like acid tongued Miss Trimmer the vulgar toothless Mrs Affery and Mrs O Blath with her hysterical laughter

Jersey Bulletin and Dairy World, 1922 Journal of Palestine Studies, 1993 **Fallen Pillars** Donald Neff, 1995 **Sketches of the New Church in America on a Background of Civic and Social Life** Ednah C. Silver, 1920 *Sites and scenes, a description of the oriental missions of the London society for promoting Christianity amongst the Jews* William Thomas Gidney, 1898 **Bailey's index to 'The Times'**. Nancy Bailey, 1901 Israel and the West Bank and Gaza Strip C. H. Bleaney, 1994 *The Journal of the Palestine Oriental Society* Palestine Oriental Society, 1928 Vol for include list of members **Proceedings ...** Scottish Rite (Masonic order). Supreme Council for the

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