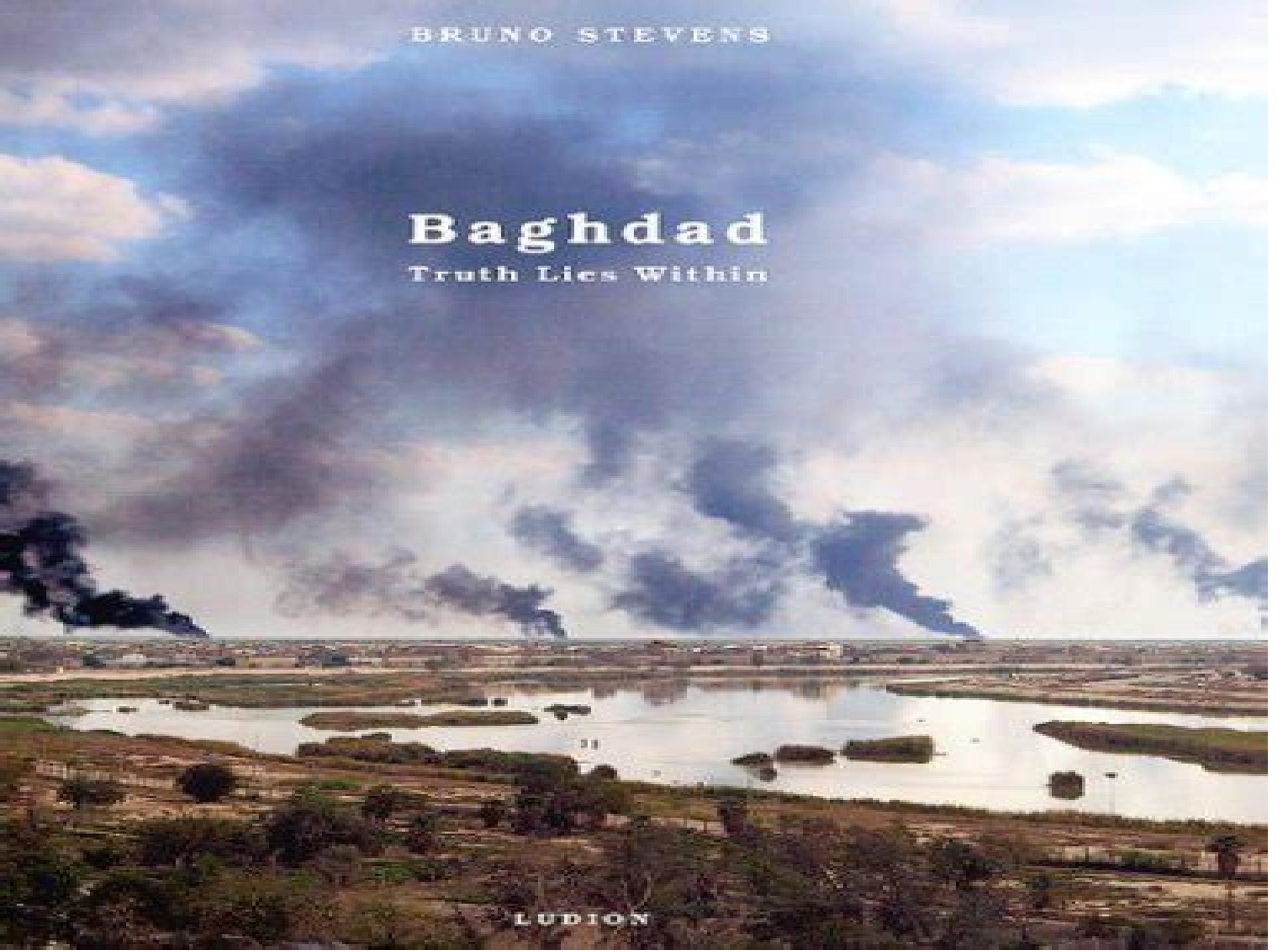


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Killing for Show Julian Stallabrass, 2020-10-30 See firsthand how war photography is used to sway public opinion In the autumn of 2014 the Royal Air Force released blurry video of a missile blowing up a pick up truck which may have had a weapon attached to its flatbed This was a lethal form of gesture politics to send a 9 million bomber from Cyprus to Iraq and back burning 35 000 an hour in fuel to launch a smart missile costing 100 000 to destroy a truck or rather to create a video that shows it being destroyed Some lives are ended it is impossible to tell whose so that the government can pretend that it taking effective action by creating a high budget snuff movie This is killing for show Since the Vietnam War the way we see conflict through film photographs and pixels has had a powerful impact on the political fortunes of the campaign and the way that war has been conducted In this fully illustrated and passionately argued account of war imagery Julian Stallabrass tells the story of post war conflict how it was recorded and remembered through its iconic photography The relationship between war and photograph is constantly in transition forming new perspectives provoking new challenges what is allowed to be seen Does an image have the power to change political opinion How are images used to wage war Stallabrass shows how photographs have become a vital weapon in the modern war as propaganda from close quarters fighting to the drone s electronic vision as well as a witness to the barbarity of events such as the My Lai massacre the violent suppression of insurgent Fallujah or the atrocities in Abu Ghraib Through these accounts Stallabrass maps a comprehensive theoretical re evaluation of the relationship between war politics and visual culture Killing for Show offers 190 photographs encompassing photojournalism artists images photographs by soldiers and amateurs and dronesA comprehensive comparison of the role of photography in the Vietnam and Iraq WarsAn explanation of the waning power of iconic images in collective memoryAn analysis of the failure of military PR and the public display of killingA focus on what can and cannot be seen photographed and publishedAn exploration of the power and limits of amateur photographyArguments about how violent images act on democracy This full color book is an essential volume in the history of warfare and photography

Half Past Ten in the Afternoon James Budd, Paul Auchterlonie, 2014-05-31 Much of this book is a record of the time the author spent between 1965 and 1970 as an English teacher in Aneiza a provincial town in central Saudi Arabia In an entertaining series of anecdotes he describes the daily life and customs of its people his relations with colleagues and students at the local secondary school and the events leading up to his removal from the town he had come to regard as home his transfer to Riyadh and final departure from the country In the 1960s Aneiza was still living partly in the age of Charles Doughty the 19th century explorer who stayed there for some weeks in the 1870s and architecturally the town had changed little over the intervening decades On the other hand its mid 20th century inhabitants were very much aware of what was happening in the wider world and felt deeply involved with events in the region This involvement is reflected in a chapter on inter Arab politics the Six Day War of June 1967 and its causes and aftermath The author s story does not end in 1970 In Journey to Makkah he

writes of his transition from agnosticism to Islam and gives us an account of his pilgrimage to Makkah in 1996 in the company of one of his old students from Aneiza Finally in Aneiza Revisited he describes the town in its 21st century incarnation during his return visit in 2011 Despite Aneiza's material transformation however with its concrete and glass buildings and fast food outlets he found that despite looking very different it had still managed to retain its intimate social character and essential congeniality

The Missionary Review ,1928 **The Missionary Review of the World** ,1928

The Spectator ,1904 *Understanding Popular Culture and World Politics in the Digital Age* Laura J. Shepherd,Caitlin Hamilton,2016-05-20 The practices of world politics are now scrutinised in a way that is unprecedented with even those previously or conventionally assumed to be disengaged from international affairs being drawn into world politics by social media Interactive websites allow users to follow election results in real time from the other side of the world and online mapping means that the world out there is now available on your mobile phone *Understanding Popular Culture and World Politics in the Digital Age* engages these themes in contemporary world politics to better understand how digital communication through new media technologies changes our encounters with the world Whether the focus is digital media social networking or user generated content these sites of political activity and the artefacts they produce have much to tell us about how we engage world politics in the contemporary age This volume represents the starting point of a dialogue about how digital technologies are beginning to impact the research and practice of scholars and practitioners in the field of International Relations with the collection of cutting edge essays dealing specifically with the intertextuality of world politics and digital popular culture This book will be of use to International Relations research academics and critically engaged publics interested in the core themes of global politics subjectivity militarism humanitarianism civil society organisation and governance The book also employs theories and techniques closely associated with other social science disciplines including political theory sociology cultural studies and media studies

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