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Autobiography Of Values

Maury Smith



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Autobiography of Values Charles Augustus Lindbergh, 1978 From his days as a barnstorming pilot to his transatlantic flight to his role in mapping international mail routes Lindbergh never stopped challenging himself This is an unprecedented view of an extraordinary man New Introduction by Reeve Lindbergh Index photographs and maps Publisher *The Autobiography of Values* Charles A. Lindbergh, Jr., 1997-10-01 The Autobiographical Self in Time and Culture Qi Wang, 2013-07-26 In this volume Qi Wang traces the developmental social cultural and historical origins of the autobiographical self the self that is made of memories of the personal past and of the family and the community Wang combines rigorous research sensitive survey of real memories and memory conversations and fascinating personal anecdotes into a state of the art book As a marginal woman who grew up in the East and works and lives in the West Wang s analysis is unique insightful and approachable Her accounts of her own family stories extraordinarily careful and thorough documentation of research findings and compelling theoretical insights together convey an unequivocal message The autobiographical self is conditioned by one s time and culture Beginning with a perceptive examination of the form content and function of parent child conversations of personal and family stories Wang undertakes to show how the autobiographical self is formed in and shaped by the process of family storytelling situated in specific cultural contexts By contrasting the development of autobiographical writings in Western and Chinese literatures Wang seeks to demonstrate the cultural stance of the autobiographical self in historical time She examines the autobiographical self in personal time thoughtfully analyzing the form structure and content of everyday memories to reveal the role of culture in modulating information processing and determining how the autobiographical self is remembered Focusing on memories of early childhood Wang seeks to answer the question of when the autobiographical self begins from a cross cultural perspective She sets out further to explore some of the most controversial issues in current psychological research of autobiographical memory focusing particularly on issues of memory representations versus memory narratives and silence versus voice in the construction of the autobiographical self appropriate to one s cultural assumptions She concludes with historical analyses of the influences of the larger social political and economic forces on the autobiographical self and takes a forward look at the autobiographical self as a product of modern technology Walking in the Land of Many Gods A. James Wohlpart, 2013 How are we placed on Earth What is our relationship to the world around us and how does our thinking affect the way we relate to the world We are entrapped says A James Wohlpart by what Martin Heidegger calls enframing a worldview that considers all objects as mere resources for our use Walking in the Land of Many Gods envisions a new way of thinking about the world one grounded in a moral imagination reconnected to Earth Insightful readings of three contemporary classics of nature writing Janisse Ray s *Ecology of a Cracker Childhood* Terry Tempest Williams s *Refuge An Unnatural History of Family and Place* and Linda Hogan s *Dwellings A Spiritual History of the Living World* are at the heart of Wohlpart s endeavor Powerful and affecting works like

these reveal a pathway to a deeper remembering one that reconnects us with the primal forces of creation and acknowledges the sacredness of the world We have forgotten that the world around us is rich and fertile and generative says Wohlpart His exploration of these literary works based on deep anthropology and Native American philosophy opens a pathway into a new way of thinking called sacred reason Founded on interdependence and interrelationship and on care and compassion sacred reason reminds us that divinity exists around us at all times We are invited to walk once again in a land filled with many gods

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Understanding Narrative Inquiry Jeong-Hee Kim, 2015-03-03 Understanding Narrative Inquiry The Crafting and Analysis of Stories as Research is a comprehensive thought provoking introduction to narrative inquiry in the social and human sciences that guides readers through the entire narrative inquiry process from locating narrative inquiry in the interdisciplinary context through the philosophical and theoretical underpinnings to narrative research design data collection excavating stories data analysis and interpretation and theorizing narrative meaning Six extracts from exemplary studies together with questions for discussion are provided to show how to put theory into practice Rich in stories from author Jeong Hee Kim s own research endeavors and incorporating chapter opening vignettes that illustrate a graduate student s research dilemma the book not only accompanies readers through the complex process of narrative inquiry with ample examples but also helps raise their consciousness about what it means to be a qualitative researcher and a narrative inquirer in particular

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