

A PRINCETON UNIVERSITY PRESS E-BOOK

Authorizing Experience

Refigurations of the Body Politic

in Seventeenth-Century

New England Writing

JIM EGAN



PRINCETON

Authorizing Experience

Oregon



Authorizing Experience:

Authorizing Experience James Egan, 1999-04-05 The emphasis on practical experience over ideology is viewed by many historians as a profoundly American characteristic one that provides a model for exploring the colonial challenge to European belief systems and the creation of a unique culture Here Jim Egan offers an unprecedented look at how early modern American writers helped make this notion of experience so powerful that we now take it as a given rather than as the product of hard fought rhetorical battles waged over ways of imagining one's relationship to a larger social community In order to show how our modern notion of experience emerges from a historical change that experience itself could not have brought about he turns to works by seventeenth century writers in New England and reveals the ways in which they authorized experience ultimately producing a rhetoric distinctive to the colonies and supportive of colonialism Writers such as John Smith William Wood John Winthrop Anne Bradstreet Benjamin Tompson and William Hubbard were sensitive to the challenge experiential authority posed to established social hierarchies Egan argues that they used experience to authorize a supplementary status system that would at once enhance England's economic political and spiritual status and provide a new basis for regulating English and native populations These writers were assuaging fears over how exposure to alien environments threatened actual English bodies and also the imaginary body that authorized English monarchy and allowed English subjects to think of themselves as a nation By reimagining the English nation these supporters of English colonialism helped create a modern way of imagining national identity and individual subject formation

Power in Modernity Isaac Ariail Reed, 2020-03-25 In *Power in Modernity* Isaac Ariail Reed proposes a bold new theory of power that describes overlapping networks of delegation and domination Chains of power and their representation linking together groups and individuals across time and space create a vast network of intersecting alliances subordinations redistributions and violent exclusions Reed traces the common action of sending someone else to do something for you as it expands outward into the hierarchies that control territories persons artifacts minds and money He mobilizes this theory to investigate the onset of modernity in the Atlantic world with a focus on rebellion revolution and state formation in colonial North America the early American Republic the English Civil War and French Revolution Modernity Reed argues dismantled the King's Two Bodies the monarch's physical body and his ethereal sacred second body that encompassed the body politic as a schema of representation for forging power relations Reed's account then offers a new understanding of the democratic possibilities and violent exclusions forged in the name of the people as revolutionaries sought new ways to secure delegation build hierarchy and attack alterity Reconsidering the role of myth in modern politics Reed proposes to see the creative destruction and eternal recurrence of the King's Two Bodies as constitutive of the modern attitude and thus as a new starting point for critical theory Modernity poses in a new way an eternal human question what does it mean to be the author of one's own actions

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entitled Gender for example we find a highly contemporary American analysis of the tension between feminist studies and the
concept of the queer while the Arab reading of the same word turns to the history of the Arab world to champion the cause of
women and homosexuals For the African author identity is bound up with questions of ethnicity race and colonial laws The
Chinese author shows how in his country identity has been informed in the 20th century by Western references such as
Marxism and the market economy because at its roots Chinese thought does not directly include these notions The American
author selects Tiger Woods debate with the media to reveal how in the United States the question of identity politics defeats
the ideals of multiculturalism Experience in China may be understood classically as an actual event but also as revealing
what cannot be spoken The French reading emphasizes the contrast between the scientific experience its psychoanalytic
version and the definition of the judgment of experience as formulated by Kant Truth from the American perspective appears
to have shifted from a mathematical and universal model to a contemporary notion of truth so elusive and plural that it has

almost disappeared as a concept The Indian approach is deeply historical as it surveys the meaning of truth from the Vedas to the Gandhian ideal The African author in this instance has chosen to ignore the history of the concept in order to concentrate on a crucial contemporary question How well has the South African Commission for Truth and Reconciliation worked and what are its realistic limitations The variety of the authors backgrounds anthropology philosophy sociology epistemology and their commitment to making Keywords relevant in the explosive here and now offer new parameters for envisioning the implications of the process of globalization This project is required reading for anyone who aspires to become an informed citizen of the world Keywords will be published in its entirety in 2004 by Other Press The series will be brought out simultaneously by the other five participating publishers in the languages native to their territories Each essay was written originally for this series and has never before been published

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