



Aus Liebe Sterben

Ying Liu



Aus Liebe Sterben:

Mystical Love in the German Baroque Isabella van Elferen, 2009 *Mystical Love in the German Baroque Theology Poetry Music identifies the cultural and devotional conventions underlying expressions of mystical love in poetry and music of the German baroque It sheds new light on the seemingly erotic overtones in settings of the Song of Songs and dialogues between Christ and the faithful soul in late 17th and early 18th century cantatas by Heinrich Sch tz Dieterich Buxtehude and Johann Sebastian Bach While these compositions have been interpreted solely as a secularizing tendency within devotional music of the baroque period Isabella van Elferen demonstrates that they need to be viewed instead as intensifications of the sacred Based on a wide selection of previously unedited or translated 17th and 18th century sources van Elferen describes the history and development of baroque poetic and musical love discourses from Sch tz s early works through Buxtehude s cantatas and Bach s cantatas and Passions This long and multilayered discursive history of these compositions considers the love poetry of Petrarch European reception of petrarchan imagery and traditions its effect on the madrigal in Germany and the role of Catholic medieval mystics in baroque Lutheranism Van Elferen shows that Bach s compositional technique based on the emotional characteristics of text and music rather than on the depiction of single words allows the musical expression of mystical love to correspond closely to contemporary literary and theological conceptions of this affect *Analyzing Bach Cantatas* Eric Chafe, 2003-03-27 Bach s cantatas are among the highest achievements of Western musical art yet studies of the individual cantatas that are both illuminating and detailed are quite few In this book Eric Chafe combines theological historical analytical and interpretive approaches to the cantatas to offer readers and listeners alike the richest possible experience of these works that is given the composer s intentions as well as the enduring and universal qualities of the music itself Concentrating on a small number of representative cantatas mostly from the Leipzig cycles of 1723 24 and 1724 25 and in particular on Cantata 77 Chafe illustrates how Bach strove to mirror both the dogma and the mystery of religious experience in musical allegory Seraphisches Regel- und Gebetbuch für die Mitglieder des dritten Ordens des hl. Vaters Franziskus nach Verordnung Sr. Heiligkeit des Papstes Leo XIII., 1884 *Das Gebet* Friedrich Heiler, 1919 **Sämtliche Werke** Liguori, 1842 **Der mittelenglische Versroman über Richard Löwenherz** Karl Brunner, 1913 **Geist des heiligen Franz von Sales, Fürstbischof von Genf** Jean Pierre Camus, 1877 *Anglia*, 1892 Jesus Christus betrachtet im Geheimnisse der Erlösung Alfonso Maria de' Liguori, 1846 **Christliche Betrachtungen auf alle Tage des Jahres sammt den sonntäglichen Evangelien** Jean Crasset, 1873 **Der Krankenfreund** Joseph Feller, 1879 Der christliche Kinderfreund, 1895 **Annual List of New and Important Books Added to the Public Library of the City of Boston** Boston Public Library, 1898 Kanzelstimmen, 1886 **Stadien auf dem Lebensweg** Kierkegaard, 1886 **Death Set to Music** Paul Sevier Minear, 1987 This book examines four major works The St Matthew Passion by J S Bach A German Requiem by Johannes Brahms the Passion and Death of Our Lord Jesus Christ According to St Luke by Krzysztof*

Penderecki and Mass A Cry for Peace by Leonard Bernstein The author concentrates on the text composition of these works and analyzes the words as expressions of theology and faith Sonntags-Predigten eines Volksmissionärs Stephan Moro, Anton Kerschbaumer, 1881 *Stadien auf dem Lebenswege* Søren Kierkegaard, 1886 *“Der” Frauenfeind* Ferdinand Gross, 1886

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