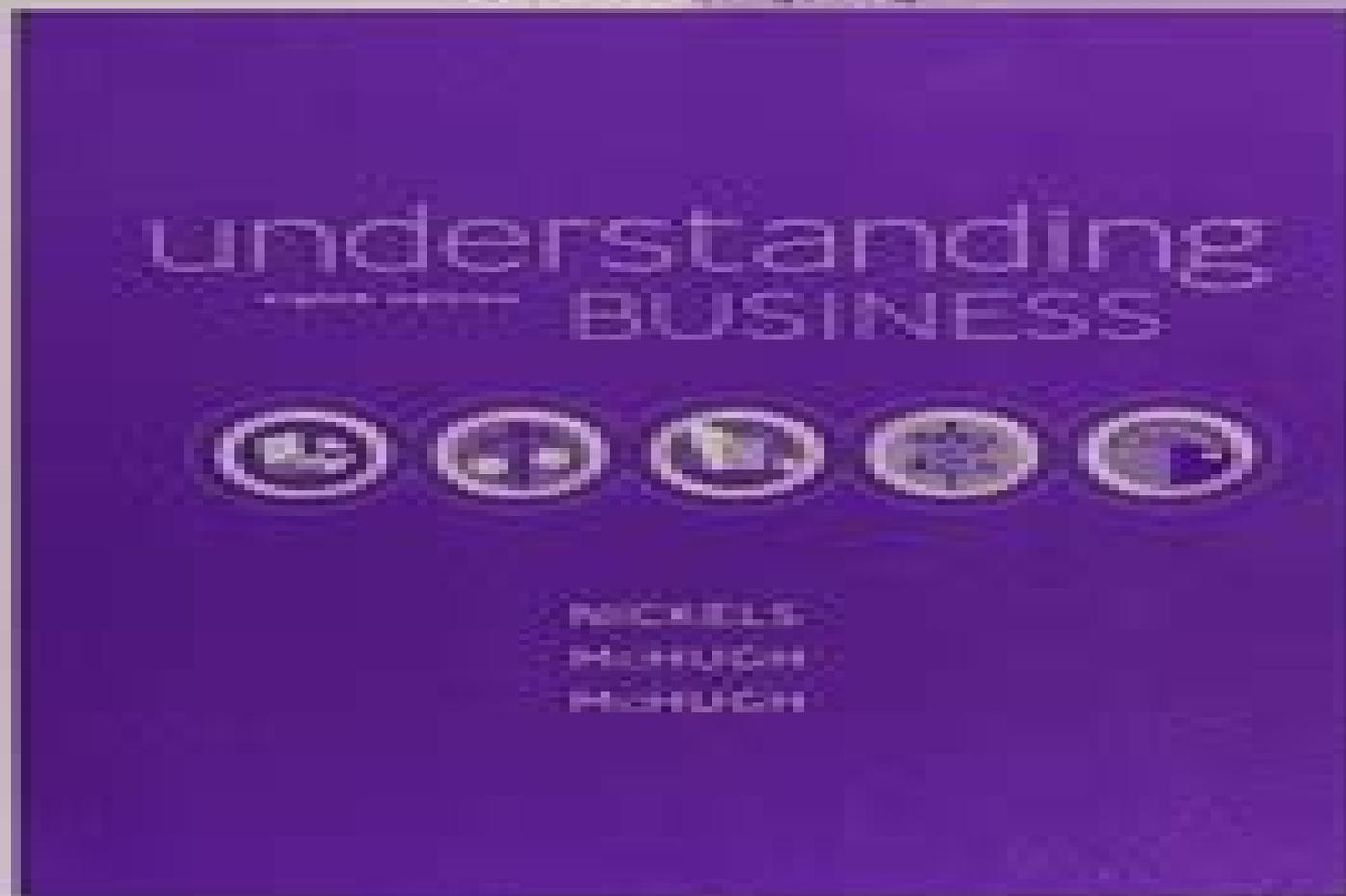


**Instructor's Resource Manual**  
**Volume II, Chapters 13-20,**  
**Bonus Chapters A-D**  
*to accompany*



Prepared by  
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# Instructors Resource Manual For Business And Society

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