

Un été occupé

L'été est assez occupé pour Patricia et Lenny Gallant et le duo Sirène et Matelot.

Le duo était récemment en vedette au Mercredi Show de Dieppe et aux Îles-de-la-Madeleine. Ils seront au Festival acadien de Caraquet, au Congrès mondial acadien, à Chéticamp, à Bouctouche et à Saint-Jean, N.-B. Lenny était en spectacle au 30^e Rendez-vous de Rustico, accompagné de Patricia et de plusieurs autres musicien.ne.s. Il fera sa traditionnelle tournée de spectacles de Noël.

Patricia s'occupe de la carrière de Lenny qui prépare un nouveau disque de chansons anglaises, qui sera lancé à l'hiver ou au printemps prochain.

Chanson Pour Lacadie

Royal Society of Canada



Chanson Pour Lacadie:

Chansons d'Acadie, Paroles et regards de femmes en Acadie Jimmy Thibeault, 2020-02-03T00:00:00-05:00 Les noms d'Antonine Maillet Marguerite Maillet et de Mathilda Blanchard pour ne relever que celles-ci viennent à l'esprit lorsqu'il s'agit d'identifier des femmes ayant grandement contribué à la construction et la reconnaissance de l'Acadie. Telle qu'elle se définit la place de ces femmes dans le discours institutionnel paraît souvent marginale et est rarement présente dans une perspective féministe si ce n'est de manière ponctuelle. Ainsi parmi les grands champs d'investigation qui retiennent l'attention dans les études acadiennes l'histoire des femmes occupe une place bien secondaire au profit d'un discours essentiellement préoccupé par la légitimation d'un espace collectif communautaire et social proprement acadien. Les contributions de ce recueil jettent des regards sur la place occupée par la parole des femmes dans l'espace socioculturel acadien. Elles suscitent une réflexion fondamentale au sujet de leur influence sur le discours politique social et culturel de l'Acadie. Provenant de différentes disciplines ces contributions explorent la place de cette parole dans le discours historiographique et politique, la mise en récit d'un imaginaire social, l'expression d'une langue régionale et la construction d'un espace littéraire original. **Paroles et regards de femmes en Acadie** met donc en lumière l'importance pour une meilleure compréhension de l'Acadie d'élargir le champ des études acadiennes en y intégrant de manière plus soutenue celui des études des femmes.

French Louisiana Music and Its Patrons Patricia Peknik, 2018-09-10 French Louisiana music emerged from the bayous and prairies of Southwest Louisiana in the late nineteenth and early twentieth centuries. Pioneered by impoverished Acadian and Afro-Caribbean settlers the sound is marked by a high pitched fiddle playing loud and fast above the bellow of a diatonic accordion. With lyrics about disaster and heartache sung cheerfully in a French dialect the effect is dissonant and haunting. French Louisiana music was largely ignored in mainstream music culture except by a handful of collectors scholars and commercial promoters who sought to popularize it. From the first recordings in the 1920s to the transformation of the genre by the 1970s the spread of this regional sound was driven by local national and international elites who saw the music's traditions and performers in the context of larger social political and cultural developments including the folk revival and the civil rights and ethnic revival movements. Patricia Peknik illuminates how the music's history and meaning were interpreted by a variety of actors who brought the genre onto a national and global stage revealing the many interests at work in the popularization of a regional music.

Repenser l'Acadie dans le monde Clint Bruce, Gregory M.W. Kennedy, 2025-06-06 Petite société francophone concentrée dans le Canada atlantique l'Acadie renvoie tout autant une multiplicité de réalités socioculturelles depuis l'ère de la colonisation en Mikmaki jusqu'aux grandes mutations contemporaines liées à la mondialisation. Du Grand Dérangement en 1755 est née une diaspora parsemée aux quatre coins du monde atlantique de la Louisiane la France en passant par les Antilles. Depuis lors l'Acadie ne cesse d'évoluer tout en se renouvelant. *Repenser l'Acadie dans le monde* met en lumière la relève en études acadiennes. En abordant l'Acadie comme terrain d'enquête parmi d'

autres et en relation avec d'autres cet ouvrage collectif repose sur un double pari celui de la comparaison et celui des approches transnationales qui consistent saisir le fait acadien dans ses interactions avec d'autres pays peuples et institutions Qui parle pour l'Acadie Le Grand D rangement a t il vraiment institué une rupture sans appel Y a t il convergence ou divergence entre les objectifs formulés aux différentes échelles de l'Acadie et de sa diaspora Ces questions rivales sont explorées sous le clairage de plusieurs disciplines En branlant les idées reçues et les paradigmes établis cet ouvrage présente une perspective indispensable pour comprendre la francophonie et surtout le dynamisme la persévérance et la diversité du peuple acadien

Trésors de la chanson populaire française Geneviève Massignon,1994 **Bulletin de Musique Folklorique Canadienne** ,1990 **Rabelais et les traditions populaires en Acadie** Antonine Maillet,1980 *Acadians and Cajuns* Ursula Mathis-Moser,2009 **Vie de l'abbé Bourg, premier prêtre acadien, missionnaire et grand-vicaire pour l'Acadie et la Baie-des-Chaleurs, 1744-1797** Arthur Melanson,1921 Joseph Mathurin Bourg was born 9 June 1744 in Rivière aux Canards Nova Scotia His parents were Michel Bourg and Anne H bert He died in Saint Laurent near Montral 20 August 1797 **Journal of the International Folk Music Council** ,1961 **Délibérations Et Mémoires de la Société Royale Du Canada** Royal Society of Canada,1906 **Une colonie féodale en Amérique (L'Acadie, 1604-1710)** Edme Rameau de Saint-Père,1877 *Canadian Folk Music Journal* ,1993 **Une colonie féodale en Amérique (L'Acadie, 1604-1710) par M. Rameau** M. Rameau,1877 *Inventaire des sources en folklore acadien* Ronald Labelle,Jean Beaulieu,Marcel Breton,Université de Moncton. Centre d'études acadiennes,1984 **Revue acadienne** ,1918

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L'Acadie comprenait les provinces de Nouvelle cosse Nouveau Brunswick et l'île du Prince douard **Acadie: La déportation et au-delà** Edouard Richard,1921 **L'année francophone internationale** ,2005

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