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Discover Japan

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David Baud



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1968 the country settled down to the realization that consumer culture had taken a firm grip on Japanese society Japan 1972 takes an early seventies year as a vantage point for understanding how Japanese society came to terms with cultural change Yoshikuni Igarashi examines a broad selection of popular film television manga and other media in order to analyze the ways Japanese culture grappled with this economic shift He exposes the political underpinnings of mass culture and investigates deeper anxieties over questions of agency and masculinity Igarashi underscores how the male dominated culture industry strove to defend masculine identity by looking for an escape from the high growth economy He reads a range of cultural works that reveal perceptions of imperiled Japanese masculinity through depictions of heroes doomed struggles against what were seen as the stifling and feminizing effects of consumerism Ranging from manga travelogues to war stories yakuza films to New Left radicalism Japan 1972 sheds new light on a period of profound socioeconomic change and the counternarratives of masculinity that emerged to manage it

Transfiguring Women in Late Twentieth-Century Japan James Welker, 2024-07-31 Transfiguring Women in Late Twentieth Century Japan Feminists Lesbians and Girls Comics Artists and Fans examines three dynamic and overlapping communities of women and adolescent girls who challenged Japanese gender and sexual norms in the 1970s and 1980s These spheres encompassed activists in the man ribu women s liberation movement members of the rezubian lesbian community and artists and readers of queer sh jo manga girls comics Individually and collectively they found the normative understanding of the category women untenable and worked to redefine and expand its meaning by transfiguring ideas images and practices selectively appropriated from the West They did so however while remaining firmly fixed on the local Thus for many this ostensibly Western focus was not a turn away from Japan but integral to their understanding of being a woman within Japan Following broad historical overviews of the man ribu rezubian and queer sh jo manga spheres the book takes a deeper look through the lenses of terminology translation and travel to offer a window onto how acts of transfiguration reshaped what it meant to be a woman in Japan The work draws on a vast archive that encompasses early twentieth century dictionaries sexology texts and literature postwar women s and men s magazines and pornography translated feminist and lesbian texts comics and animation and newsletters fanzines and other heretofore largely unexamined ephemera The volume s characterization of the era is also greatly enriched by interviews with more than sixty individuals Transfiguring Women in Late Twentieth Century Japan demonstrates that the transfiguration of Western culture into something locally meaningful had tangible effects beyond newly re created texts practices images and ideas within the man ribu rezubian and queer sh jo manga communities The individuals and groups involved were themselves transformed More broadly their efforts forged new understandings of women in Japan creating space for a greater number of public roles not bound to being a mother or a wife as well as a greater diversity of gender and sexual expression that reached far beyond the Japanese border

The Discovery of America John Fiske, 1892 Media Theory in Japan Marc Steinberg, Alexander Zahlten, 2017-03-09 Providing an overview of Japanese media theory from the 1910s to the present this

volume introduces English language readers to Japan's rich body of theoretical and conceptual work on media for the first time. The essays address a wide range of topics including the work of foundational Japanese thinkers, Japanese theories of mediation and the philosophy of media, the connections between early Japanese television and consumer culture and architecture's intersection with communications theory. Tracing the theoretical frameworks and paradigms that stem from Japan's media ecology, the contributors decenter Eurocentric media theory and demonstrate the value of the Japanese context to reassessing the parameters and definition of media theory itself. Taken together, these interdisciplinary essays expand media theory to encompass philosophy, feminist critique, literary theory, marketing discourse, and art, providing a counterbalance to the persisting universalist impulse of media studies and emphasizing the need to consider media theory situationally.

Contributors: Yuriko Furuhashi, Aaron Gerow, Mark Hansen, Marilyn Ivy, Takeshi Kadobayashi, Keisuke Kitano, Akihiro Kitada, Thomas Looser, Anne McKnight, Ryoko Misono, Akira Mizuta Lippit, Miryam Sas, Fabian Schfer, Marc Steinberg, Tomiko Yoda, Alexander Zahlten.

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