

ORGANIZING FOR SURVIVAL AND SOCIAL CHANGE: THE CASE OF STREETWISE

LYNN M. HARTER, AUTUMN EDWARDS, ANDREA MCCLANAHAN, MARK C. HOPSON,
AND EVELYN CARSON-STERN

This study explores how members of StreetWise organize for survival and social change. Through the publication of a street journal by the same name, StreetWise provides employment opportunities for men and women without homes. Using feminist principles of organizing as a backdrop, we highlight the discursive moves that (1) reinforce StreetWise's standpoint as counter to the practices and structures of the dominant culture, and (2) provide alternative ways of thinking about issues of poverty and homelessness. We highlight tensions that emerge between the dialectic of survival and social change, and in so doing position StreetWise as an "alternative discourse community" that develops counterdiscourses amidst cultural and material constraints. We work toward locating how members negotiate organizational irrationalities through moral deliberation.

Most of us can only imagine, from a comfortable distance, the survival stratagems developed by individuals living on the periphery of mainstream society. Liberation theologians, in discussing the "preferential option for the poor," highlight how marginalized people can transform the world in unexpected, even profound ways (Loeb, 1999). For example, Duneier's (1999) ethnographic portrayal of the informal economic life among vendors in Greenwich Village poignantly illustrates how, in the face of exclusion, poor (mainly) black men create and maintain a moral order. Yet, our prevailing tendency in research has been to focus on the problems of the homeless rather than searching for organizational, economic, and cultural factors coalescing to enable individuals to weave together survival and social change (Dail, 2001). Description of grassroots organizing among people without homes could make valuable contributions toward program intervention and other assistance; however, the discovery of effective survival techniques "requires a paradigm shift away from viewing the homeless as helpless victims" (Dail, 2001, p. 7). Embarking from a standpoint that privileges the lived experiences of individuals who are navigating pathways out of poverty, we explore StreetWise—an organization whose mission is to empower men and women who are homeless or otherwise at risk as they work toward gainful employment and self-sufficiency.

Through the publication of a street journal by the same name, StreetWise provides employment opportunities for men and women without homes. At the same time, StreetWise strives to expand societal awareness of homeless issues. Underscoring the importance of the consciousness-raising discourse of StreetWise are criticisms, scholarly and otherwise, that point to our culture's failure to enact the democratic potential of public sphere(s). Contemporary perspectives on the public sphere observe that historically people have been formally and informally excluded from participating in the discursive construction of social and political issues (e.g., Fraser, 1990; Rawlins, 1998). Of particular interest to feminist scholars are the variety of ways in which subordinated classes organize access routes to public political life despite their exclu-

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