

Bettina Rheims / Serge Bramly

CHAMBRE CLOSE

Chambre Close Fiction

Walter Scott



Chambre Close Fiction:

Chambre Close Bettina Rheims, Serge Bramly, 1994 [A History of the French Novel \(To the Close of the 19th Century\)](#)
George Saintsbury, 1919 **A History of the French Novel (to the Close of the 19th Century): From the beginning to 1800**
George Saintsbury, 1917 [A History of the French Novel](#) George Saintsbury, 1964 **Fables of the Novel** Warren F. Motte, 2003

Readers of the contemporary novel in France are witnessing the most astonishing reinvigoration of narrative prose since the New Novel of the 1950s. In the last few years bold innovative and richly compelling novels have been written by a variety of young writers. These texts question traditional strategies of character plot theme and message and they demand new strategies of reading too. Choosing ten novels published during the 1990s as examples of that trend Warren Motte traces the resurgence of the novel in France. He argues that each of the novels under consideration here quite apart from what other stories it tells presents a fable of the novel that deals with the genre's possibilities limitations and future as a cultural form.

A History of the French Novel. Volume 2. To the Close of the 19th Century George Saintsbury, 2021-01-18 [A History of the French Novel: From the Beginning to the Close of the 19th Century \(Complete\)](#)
George Saintsbury, Although I have already in two places given a somewhat precise account of the manner in which fiction in the modern sense of the term and especially prose fiction came to occupy a province in modern literature which had been so scantily and infrequently cultivated in ancient it would hardly be proper to enter upon the present subject with a mere reference to these other treatments. It is matter of practically no controversy or at least of none in which it is worth while to take a part that the history of prose fiction before the Christian era is very nearly a blank and that in the fortunately still fairly abundant remains of poetic fiction the story is the least part as Dryden says in another sense or at least the telling of the story in our modern sense is so. Homer in the *Odyssey* at any rate Herodotus in what was certainly not intentional fiction at all and Xenophon are about the only Greek writers who can tell a story for the magnificent narrative of Thucydides in such cases as those of the Plague and the Syracusan cataclysm shows all the headstrong ethos of the author in its positive refusal to assume a story character. In Latin there is nothing before Livy and Ovid of whom the one falls into the same category with Herodotus and Xenophon and the other admirable raconteur as he is thinks first of his poetry. Scattered tales we have mimes and other things there are some and may have been more. But on the whole the schedule is not filled there are no entries for the competition. In later classical literature both Greek and Latin the state of things alters considerably though even then it cannot be said that fiction proper that is to say either prose or verse in which the accomplishment of the form is distinctly subordinate to the interesting treatment of the subject constitutes a very large department or even any regular department at all. If Lucius of Patrae was a real person and much before Lucian he may dispute with Petronius that first century Maupassant or Meredith or both combined the actual foundation of the novel as we have it but Lucian himself and Apuleius strangely enough handling the same subject in the two languages give securer and more solid starting places. Yet nothing

follows Apuleius though some time after Lucian the Greek romance of which we have still a fair number of examples spread however over a still larger number of centuries establishes itself in a fashion It does one thing indeed which in a way refounds or even founds the whole conception it establishes the heroine There are certainly feminine persons sometimes not disagreeable who play conspicuous and by no means mute or unpractical parts in both Greek and Latin versions of the Ass Legend but one can hardly call them heroines There need be no chicane about the application of that title to Chloe or to Chariclea to Leucippe or to her very remarkable rival to Anthia or to Hysmine Without the heroine you can hardly have romance the novel without her though her individuality may be put in commission is an absolute impossibility The connection between these curious performances with the much larger number of things like them which we know to have existed on the one side and the Western mediaeval romance on the other has been at various times matter of considerable controversy but it need not trouble us much here The Greek romance was to have very great influence on the French novel later on the earlier composition generally called by the same name as itself it would seem to have had next to none Until we come to Floire et Blanchefleur and perhaps Parthenopex things of a comparatively late stage obviously post Crusade and so necessarily exposed to and pretty clearly patient of Greek Eastern influence there is nothing in Old French which shows even the same kinship to the Greek stories as the Old English Apollonius of Tyre which was probably or rather certainly in the original Greek itself The sources of French romance I must take leave to request a truce of God as to the application of that term and of epic for present purposes appear to have been two the Saint s Life and the patriotic or family saga the latter in the first place indelibly affected by the Mahometan incursions of the eighth ninth and tenth centuries The story telling instinct kindled by or at first devoted to these subjects subsequently fastened on numerous others In fact almost all was fish that came to the magic net of Romance and though two great subjects of ours the Matter of Britain the Arthurian Legend and the Matter of Rome classical story generally including the Tale of Troy came traditionally to rank themselves with the Matter of France and with the great range of hagiology which it might have been dangerous to proclaim a fourth matter even if anybody had been likely to take the view that it was so these classifications are like most of their kind more specious than satisfactory

Photography and Literature Eric Lambrechts,1992 **The novels of Sterne, Goldsmith, dr. Johnson, Mackenzie, Horace Walpole, and Clara Reeve. To which are prefixed ... memoirs of the lives of the authors [by sir W. Scott].** Laurence Sterne,1823 *A history of the French novel, to the close of the 19th century* George Edward Bateman Saintsbury,1964 **The Writers Directory** ,2013 *Novels and Stories: Confidence* Henry James,1921 Solitude in Mauriac's Novels Wade Arden Provo,1974 **Waverly Novels** Scott,1871 **Waverley Novels** Walter Scott,1886

Waverley Novels Sir Walter Scott (bart),1902 **The Waverley Novels** Walter Scott,1913 **Smollett's Novels ...** Tobias Smollett,1890 The Waverley Novels Sir Walter Scott,1871 **Waverley Novels: Redgauntlet** Walter Scott,1899

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