



# Cham Art

**Thomas Otway**



## **Cham Art:**

**The Art of Champa** Jean-François Hubert, 2023-12-28 In the 5th century the Champa kingdom held sway over a large area of today's Vietnam. Several magnificent structures still testify to their former presence in the Nha Trang region. Cham sculpture was worked in a variety of materials principally sandstone but also gold, silver and bronze. It was primarily used to illustrate themes from Indian mythology. The kingdom was gradually eroded during the 15th century by the inexorable descent of the people towards the south Nam Tin from their original base in the Red River region. The author explores, describes and comments on the various styles of Cham sculpture drawing on a rich and as yet largely unpublished iconographic vein. [Cham Sculpture of the Tourane Museum, Da Nang, Vietnam](#) Henri Parmentier, Paul Mus, Etienne Aymonier, 2001. The first report in this book offers an overview of Cham art with sixty-five photographs and an introductory text by the eminent French archaeologist Henri Parmentier. Originally published in 1922, this book remains one of the best introductions to the treasures preserved in the Tourane Museum in Danang. It features splendid photographs of Cham art discovered in the main areas of this long-lost culture: Mi Son, Dong Duong, Khuong My and Tra Kieu. The development of Cham art is sketched against the background of Annamese migration pushing the Cham people and their kingdom ever further south. The second part consists of two research reports. The first one by Paul Mus summarizes what is known about the religious practices of the Cham people and is based on artifacts and translated inscriptions. The author also reviews evidence from contemporary Cham culture. The religious inheritance of Champa is related to Vedic, Indian, Chinese and Annamese forms of worship and the significance of the Champa king as intermediary between the gods and the soil is also discussed. The second report by Etienne Aymonier contains an overview dated 1884-85 of the religious practices, ceremonies related to veneration of divinities, marriage, birth, priesthood, death, agriculture, collection of eagle wood and other customs of both groups of Chams: Muslims and non-Muslims in Vietnam and Chams in Cambodia. *Cham Art* Emmanuel Guillon, 2001. The art of Champa, central and southern Vietnam, thrived from the 2nd to the 9th centuries. It consists chiefly of Hindu and Buddhist deities carved in high relief from sandstone. This book describes some 100 major sculptures housed in the Da Nang Museum and also provides a historical overview. [Over 140 Photos of the Arts of Champa from the Cham Museum, Danang, Vietnam](#) Carl Heffley, 1972. **The Art of Champa** Jean-François Hubert, 2019-05-08. In the 5th century the Champa kingdom held sway over a large area of today's Vietnam. Several magnificent structures still testify to their former presence in the Nha Trang region. Cham Sculpture was worked in a variety of materials principally sandstone but also gold, silver and bronze and primarily illustrated themes from Indian mythology. The kingdom was gradually eroded during the 15th century by the inexorable descent of the people towards the south Nam Tin from their original base in the Red River region. The author explores, describes and comments on the various styles of Cham sculpture drawing on a rich and as yet largely unpublished iconographic vein. **Vibrancy in Stone** Bảo Tàng điêu khắc Chăm Đà Nẵng, 2018. This catalogue assembles

sumptuous photographs of the world's leading collection of Cham sculpture along with the most recent insights of Vietnamese and international scholars. The Champa culture thrived in magnificent temples, sculpture, dance, and music along the central and southern coast of today's Vietnam from the 5th to the 15th centuries. A focused exploration here uncovers this brilliant yet almost lost culture to newcomers as well as experts. To mark its centenary, the Da Nang Museum of Cham Sculpture has been expanded and refurbished to appropriately house the world's leading collection of Cham art. The museum staff, supported by the Southeast Asia art programme of the School of Oriental and African Studies (SoAS), London University, funded by the Alphawood Foundation, worked in concert with researchers from around the world to present these masterpieces.

**Building**, 1911     **Indian Art and Letters**, 1927     **Art and Asia Pacific**, 2005     **Interpreting Southeast Asia's Past**

Peter Sharrock, Ian C. Glover, Elizabeth A. Bacus, 2008-01-01. *Interpreting Southeast Asia's Past: Monument, Image and Text* features 31 papers read at the 10th International Conference of the European Association of Southeast Asian Archaeologists held in London in September 2004. The volume covers monumental arts, sculpture, and painting, epigraphy, and heritage management across mainland Southeast Asia and as far south as Indonesia. New research on monumental arts includes chapters on the Bayon of Angkor and the great brick temple sites of Champa. There is an article discussing the purpose of making and erecting sacred sculptures in the ancient world and accounts of research on the sacred art of Burma, Thailand, and southern China, including the first study of the few surviving Saiva images in Burma, of a spectacular find of bronze Mahayana Buddhas, and of the sculpted bronzes of the Dian culture. New research on craft goods and crafting techniques deals with ancient Khmer materials, including recently discovered ceramic kiln sites, the sandstone sources of major Khmer sculptures, and the rare remaining traces of paint, plaster, and stucco on stone and brick buildings. More widely distributed goods also receive attention, including Southeast Asian glass beads, and there are contributions on Southeast Asian heritage and conservation, including research on Angkor as a living World Heritage site and discussion of a UNESCO project on the stone jars of the Plain of Jars in Laos that combines recording, safeguarding, bomb clearance, and eco-tourism development.

*Thomas Otway*, Thomas Otway, 1893.     *DK Eyewitness Travel Guide: Vietnam and Angkor Wat*

Richard Sterling, 2013-08-01. *DK Eyewitness Travel Guide: Vietnam*. Angkor Wat is your must-have companion to this beautiful part of the world. Vietnam opened its doors to tourists in the late 1980s, and its appeal has grown ever since. Blessed with a long coast, the country now attracts sun-lovers and surfers with resorts and spas sprouting all along the coast. This full-color, updated guide leads readers to it all, from the floating markets of the Mekong Delta in the south to the hill towns in the north and all the best beaches to be found in between. A full chapter is dedicated to Angkor in neighboring Cambodia, with the astounding temples illustrated in detail. Whether zipping around old Hanoi in a pedal-powered cyclo or dining on the exquisite local cuisine, the *DK Eyewitness Travel Guide: Vietnam* is indispensable. Highlights of the guide include full-color photographs, illustrations, and maps; cutaways and floor plans of all the major sights; 3-D aerial views of the city's

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