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The Challenge of Carl Schmitt

Edited by Chantal Mouffe

© Author

Challenge Of Carl Schmitt

George Schwab



Challenge Of Carl Schmitt:

The Challenge of Carl Schmitt Chantal Mouffe, 1999 Carl Schmitt's thought serves as a warning against the dangers of complacency entailed by triumphant liberalism. His conception of politics is a sharp challenge to those who believe that there is a third way between the left and right and that the increasing moralization of political discourse constitutes a great advance for democracy. Schmitt reminds us forcefully that the essence of politics is struggle and that the distinction between friend and enemy cannot be abolished. Contributions: Gregoris Ananiadis, Agostino Carrino, Catherine Colliot-Thélène, Jorge Dotti, David Dyzenhaus, Paul Hirst, Jean François Kervégan, Chantal Mouffe, Ulrich Preuss, Slavoj Žižek, and an important essay by Carl Schmitt available in English for the first time. The Challenge of the Exception George Schwab, 1989-10-25 The Challenge of the Exception is the key that unlocked the ideas of Carl Schmitt, a leading political theorist and jurist who influenced the thoughts of, among others, Hannah Arendt, Carl Joachim Friedrich, Otto Kirchheimer, Hans Morgenthau, Franz Neumann, and Leo Strauss. Professor Schwab clearly articulates Schmitt's key concepts and relates their centrality to politics and the state to the political theory of liberalism, democracy, and authoritarianism, and to international relations. When Schwab treats Schmitt's interpretations of constitutional questions, for example, he shows how political theory in Germany is inextricably linked with constitutional law, legal theory, and the country's history. Not content to merely deal with Schmitt's profound contributions to twentieth-century thought, Schwab devotes considerable space to the unconscionable compromises that he made with the Third Reich. This, however, failed to help him become the political and legal theorist of Hitler's Germany. Schwab shows how the new Schmitt was suspect from the beginning, and by 1936 Schmitt the hunter had become Schmitt the hunted. Schwab's presentation of the multifaceted Carl Schmitt exposes the reader to a truly interdisciplinary excursion into the humanities and social sciences. **The Challenge of the Exception** George Schwab, 1970 *The Ethos of a Late-Modern Citizen* Stephen K. White, 2009-03-31 White contends that Western democracies face novel challenges demanding our reexamination of the role of citizens. He argues that the intense focus in the past three decades on finding general principles of justice for diversity-rich societies needs to be complemented by an exploration of an ethos to adequately sustain any such principles. **From Friend-Enemy to Agonistic Pluralism. Chantal Mouffe's way of dealing with Carl Schmitt** David Schneider, 2018-01-08 Seminar paper from the year 2017 in the subject Politics, Political Theory and the History of Ideas, Journal grade: High Merit, course: The Challenge of Carl Schmitt, language: English, abstract: Carl Schmitt is not only known for his remarkable influence on 20th-century legal and political theory but also for his close allegiance with Nazism. Whereas some say that his Nazi experience can't be separated from his ideas, it is even more surprising that radical democrat Chantal Mouffe comes up with a way of using Schmitt's ideas to rethink contemporary politics. Her reflection on and modification of Schmitt's friend-enemy distinction led her to a friend-adversary distinction that underlies her notion of agonistic pluralism. The aim of this essay is to outline in what way Mouffe's account of agonistic pluralism resembles Schmitt.

s friend enemy distinction First we have a look on Schmitt s friend enemy distinction Then we will focus on Chantal Mouffe s modification of Schmitt s distinction and mention besides widely discussed commonalities and differences between her and Schmitt s conception a difference that until now hasn t received much attention in the literature the different accounts of the preferred location of the friend s opponent In the last part of this essay a weakness that both conceptions share and that until now didn t receive the attention it deserves will be presented namely their failure to recognize that friend opponent distinctions are not necessarily tied to membership of a certain political entity In the last paragraph possible implications of this weakness on the relationship between Schmitt s and Mouffe s friend opponent distinctions and cosmopolitanism will be outlined

A Leftist Ontology Carsten Strathausen,2009 Rich with analyses of concepts from deconstruction systems theory and post Marxism with critiques of fundamentalist thought and the war on terror this volume argues for developing a philosophy of being in order to overcome the quandary of postmodern relativism Undergirding the contributions are the premises that ontology is a vital concept for philosophy today that an acceptable leftist ontology must avoid the kind of identity politics that has dominated recent cultural studies and that a new ontology must be situated within global capitalism

(Post)Critical Methodologies: The Science Possible After the Critiques Patti Lather,2017-02-03 In the World Library of Educationalists series international experts themselves compile career long collections of what they judge to be their finest pieces extracts from books key articles salient research findings major theoretical and practical contributions so the world can read them in a single manageable volume Readers will be able to follow the themes and strands and see how their work contributes to the development of the field Post Critical Methodologies forms a chronology through the texts and concepts that span Patti Lather s career Examining post critical feminist and poststructural theories Lather s work is organized into thematic sections that span her 35 years of study in this field These sections include original contributions formed from Lather s feminism and critical theory background They contain her most cited works on feminist research and pedagogy and form a collection of both early and recent writings on the post and post post with a focus on critical policy studies and the future of post qualitative work With a focus on the implications for qualitative inquiry given the call for scientifically based research in education this compelling overview moves through Lather s progressive thoughts on bridging the gap between quantitative and qualitative research in education and provides a unique commentary on some of the most important issues in higher education over the last 30 years This compilation of Lather s contribution to educational thinking will prove compelling reading to all those engaged in student learning in higher education worldwide

Ontology and World Politics Sergei Prozorov,2013-10-23 Together these two companion volumes develop an innovative theory of world politics grounded in the reinterpretation of the concepts of world and politics from an ontological perspective Ontology and World Politics presents a new approach to political universalism grounded in the reinterpretation of world politics from an ontological perspective In the discipline of International Relations the concept of world politics remains ambivalent

functioning both as a synonym of international relations and their antonym denoting the aspirations for the overcoming of interstate pluralism in favour of a universalist politics of the global community or the world state Rather than distinguish world politics from international politics by its site level or issues Prozorov interprets it as another kind of politics Drawing on Martin Heidegger's account of world disclosure and Alain Badiou's phenomenology of worlds this book posits world politics as a practice of the affirmation of universal axioms across an infinite plurality of limited and particular situations or worlds Prozorov reinterprets the familiar principles of community equality and freedom in ontological terms as attributes of pure being subtracted from all positive determinations and presents them as axioms of universalist politics valid in any world whatsoever This approach to world politics serves as the groundwork for a comprehensive reconsideration of the central themes of political and international relations theory Systematic and accessible these works will be key reading for all students and scholars of political science and international relations **Berkeley Journal of International Law**, 2000

The Constitution of the Environmental Emergency Jocelyn Stacey, 2018-04-19 This book argues for a reframing of environmental law It starts from the premise that all environmental issues confront lawmakers as emergencies Environmental issues pose a fundamental challenge to law because it is impossible to reliably predict which issues contain the possibility of an emergency and what to do in response to such an unforeseen event These features undermine the conventional understanding of the rule of law This book argues that approaching environmental issues from the emergency perspective leads us to an understanding of the rule of law that requires public justification This requirement recentres the debates in environmental law around the question of why governance under the rule of law is something worth having in the environmental context It elaborates what the rule of law requires of decision makers in light of our ever present vulnerability to catastrophic environmental harm Controversial compelling and above all timely this book presents an important new perspective on environmental law *Carl Schmitt and Leo Strauss* Heinrich Meier, 1995-11 In 1932 political philosopher Leo Strauss published a critical review of *The Concept of the Political* that earned him Schmitt's respect and initiated an extremely subtle interchange between Schmitt and Strauss regarding Schmitt's critique of liberalism Although Schmitt never answered Strauss publicly in the third edition of his book he changed key passages in response to Strauss's criticisms without ever acknowledging them **Leo Strauss and the Theologico-Political Problem** Heinrich Meier, 2006-12-25 This book by one of the most prominent interpreters of Leo Strauss's thought was the first to address the problem that Leo Strauss himself said was the theme of his studies the theologico political problem or the confrontation with the theological and the political alternative to philosophy as a way of life In his theologico political treatise which comprises four parts and an appendix Heinrich Meier clarifies the distinction between political theology and political philosophy and reappraises the unifying center of Strauss's philosophical enterprise The book is the culmination of Meier's work on the theologico political problem It will interest anyone who seeks to understand both the problem caused by revelation for philosophy and the

challenge posed by political religious radicalism The appendix makes available for the first time two lectures by Strauss that are immediately relevant to the subject of this book and that will open the way for future research and debate on the legacy of Strauss *Carl Schmitt and the Intensification of Politics* Kam Shapiro,2008-07-25 This book considers the relevance of

Schmitt s work for contemporary debates surrounding democratic sovereignty and global politics Telos ,2008

Representations ,2003 **Social Theory and Practice** ,2012 **International Affairs** ,2008 Politeia ,2008
English and Afrikaans with abstracts in English **Radical Philosophy** ,2013 A Genealogy of Crimes Against Humanity
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