

The guidelines challenge—Philosophy, practice, policy

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1 | INTRODUCTION

In Oxford, UK, on the 3rd and 4th of October 2017, the CauseHealth group held a conference to tackle what they called “guidelines challenges.” New approaches to evidence and medical knowledge, as well as how to use that knowledge in practice, present specific challenges for current evidence-based methods for developing and implementing guidelines. Because the conference aimed to produce both theoretical and practical proposals for solutions to these challenges, it was titled “The guidelines challenge—Philosophy, practice, policy,” and speakers from diverse disciplines and professions were invited to speak and attend.

The challenges themselves arose during discussions held at past activities with CauseHealth and the broader network of collaborators involved in that project. For instance, in Ås, Norway, in January 2016, a workshop, “N=1, Causal Reasoning and Evidence for Clinical Practice” was held, giving a platform for many speakers to raise issues regarding the translation of knowledge and evidence between populations, clinical guidelines, and individual, person-based care. Bringing these broader questions to bear on the issue of guidelines specifically was the task of a workshop held in London later that year, “Thinking about Guidelines.” To that workshop, CauseHealth invited speakers from philosophy and diverse fields of medical practice to assess what the key questions facing guidelines developers and those who use them might be and what philosophy could offer in the efforts to resolve them. The themes for the “Guidelines Challenge” conference

emerged from these events. A review of the introductory statements from CauseHealth Principal Investigator Rani Lill Anjum can be found within this issue of this journal.^{1,2} During these introductory statements, Anjum laid out the guidelines challenges that CauseHealth had marked as most important and urgent and how thinking of causality from the perspective of dispositionalism—a key component of the CauseHealth approach³—can frame solutions to those challenges. In the following paper, we give a brief overview of the talks presented, along with some thoughts on theoretical and practical proposals for going forward from here.

2 | TALKS AND CENTRAL ISSUES

2.1 | Trish Greenhalgh, Desperately seeking personalization: how evidence-based guidelines sometimes produce non-evidence-based care

Trish Greenhalgh, a general practitioner and professor of primary health at Oxford University, gave the opening keynote of the conference. Greenhalgh shared her experience as a patient to deliver a fascinating insight into the operationalization of evidence-based guidelines in typical clinical decision making. Paradoxically, Greenhalgh suggested that the use of evidence-based guidelines sometimes produced non-evidence-based care. The talk struck a chord that would play through the rest of the conference, that the problem of translating data from

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Sydney Ernest Hooper



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Religion and the Challenge of Philosophy (A Littlefield, Adams Quality Paperback ; No. 291) Joe E.

Barnhart,1975 This book seeks a conception of God that will satisfy inquiring twentieth century minds Carefully it sorts out the evidence that has been given for the existence of a deity the word of Sacred Scriptures the logical proofs of Anselm and others and the witness of those who claim mystical experience and separates what can be believed from what cannot It then explores what this deity could be like Can we credit the all powerful Calvinist and Islamic God who is above and separate from his creation The author seeks further on to the more subtly conceived Gods of Spinoza Kierkegaard and such philosophers of our own time as A N Whitehead E S Brightman and Charles Hartshorne Many topics of particular interest today paranormal phenomena miraculous healing and exorcism drugs psychosurgery and brain washing and ideas on karma are brought in as the author proceeds to his stimulating conclusions Back cover **Introducing Philosophy** D. Z.

Phillips,1996-01-23 Written specifically with beginning undergraduates with little or no previous knowledge of the subject in mind this is a distinctive and thoughtful introduction to the main problems of philosophy structured around a philosophical argument which is clearly and carefully developed throughout the book Proceedings of the Aristotelian Society for the Systematic Study of Philosophy Aristotelian Society (Great Britain),1908 List of members in each volume *Science* Heikki J. Koskinen,Sami Pihlström,Risto Vilkkö,2006 This volume is based on papers presented at the XV Internordic Philosophical Symposium in Helsinki in May 2004 It covers a number of important and timely philosophical issues naturalism its strengths weaknesses and limits in metaphysics epistemology and the philosophy of science the relation between philosophical and scientific methodology the ethics of science and more generally the place of science in society the relation between the natural sciences and the humanities as well as the ways in which scientific progress may challenge traditional philosophical concepts and problems and on the other hand the ways in which philosophical arguments and or artistic innovations or philosophical interpretations of them may challenge some claims made in the name of science In addition to several Scandinavian authors a number of leading philosophers from outside the Nordic countries are among the contributors to this volume This collection of original articles thus contributes to the current lively philosophical debates on the relations between science philosophy and society **Conditions Handsome and Unhandsome: The Constitution of Emersonian**

Perfectionism Stanley Cavell,1990 In these three lectures Cavell situates Emerson at an intersection of three crossroads a place where both philosophy and literature pass where the two traditions of English and German philosophy shun one another where the cultures of America and Europe unsettle one another Cavell s readings of Wittgenstein and Heidegger and Emerson and other thinkers surely deepen our understanding of them but they do much more they offer a vision of what life can be and what culture can mean These profound lectures are a wonderful place to make Cavell s acquaintance Hilary Putnam *Leo Strauss and the Theologico-Political Problem* Heinrich Meier,2006-12-25 This book by one of the most

prominent interpreters of Leo Strauss's thought was the first to address the problem that Leo Strauss himself said was the theme of his studies the theologico political problem or the confrontation with the theological and the political alternative to philosophy as a way of life In his theologico political treatise which comprises four parts and an appendix Heinrich Meier clarifies the distinction between political theology and political philosophy and reappraises the unifying center of Strauss's philosophical enterprise The book is the culmination of Meier's work on the theologico political problem It will interest anyone who seeks to understand both the problem caused by revelation for philosophy and the challenge posed by political religious radicalism The appendix makes available for the first time two lectures by Strauss that are immediately relevant to the subject of this book and that will open the way for future research and debate on the legacy of Strauss Genocide and Human Rights J. Roth,2005-07-27 Genocide is evil or nothing could be It raises a host of questions about humanity rights justice and reality which are key areas of concern for philosophy Strangely however philosophers have tended to ignore genocide Even more problematic philosophy and philosophers bear more responsibility for genocide than they have usually admitted In Genocide and Human Rights A Philosophical Guide an international group of twenty five contemporary philosophers work to correct those deficiencies by showing how philosophy can and should respond to genocide particularly in ways that defend human rights The Engineering Design Challenge Charles Dolan,2022-05-31 The Engineering Design Challenge addresses teaching engineering design and presents design projects for first year students and interdisciplinary design ventures A short philosophy and background of engineering design is discussed The organization of the University of Wyoming first year Introduction to Engineering program is presented with an emphasis on the first year design challenges These challenges are presented in a format readily incorporated in other first year programs The interdisciplinary design courses address the institutional constraints and present organizational approaches that resolve these issues Student results are summarized and briefly assessed A series of short intellectual problems are included to initiate discussion and understanding of design issues Sample syllabi research paper requirements and oral presentation evaluation sheets are included The Language and Style of Film Criticism Andrew Klevan,Alex Clayton,2011-04-26 The Language and Style of Film Criticism brings together original essays from an international range of academics and film critics highlighting the achievements complexities and potential of film criticism In recent years in contrast to the theoretical historical and cultural study of film film criticism has been relatively marginalised especially within the academy This book highlights the distinctiveness of film criticism and addresses ways in which it can take a more central place within the academy and develop in dynamic ways outside it The Language and Style of Film Criticism is essential reading for academics teachers students and journalists who wish to understand and appreciate the language and style of film criticism Journal of Philosophical Studies Sydney Ernest Hooper,1926 **Rethinking Marx** Sakari Hänninen,Leena Paldán,1984 New Challenges to Philosophy of Science Hanne Andersen,Dennis Dieks,Wenceslao J. Gonzalez,2013-06-30 Thinking Without a Banister

Hannah Arendt, 2021-02-23 Hannah Arendt was born in Germany in 1906 and lived in America from 1941 until her death in 1975 Thus her life spanned the tumultuous years of the twentieth century as did her thought She did not consider herself a philosopher though she studied and maintained close relationships with two great philosophers Karl Jaspers and Martin Heidegger throughout their lives She was a thinker in search not of metaphysical truth but of the meaning of appearances and events She was a questioner rather than an answerer and she wrote what she thought principally to encourage others to think for themselves Fearless of the consequences of thinking Arendt found courage woven in each and every strand of human freedom In 1951 she published *The Origins of Totalitarianism* in 1958 *The Human Condition* in 1961 *Between Past and Future* in 1963 *On Revolution* and *Eichmann in Jerusalem* in 1968 *Men in Dark Times* in 1970 *On Violence* in 1972 *Crises of the Republic* and in 1978 posthumously *The Life of the Mind* Starting at the turn of the twenty first century Schocken Books has published a series of collections of Arendt s unpublished and uncollected writings of which *Thinking Without a Banister* is the fifth volume The title refers to Arendt s description of her experience of thinking an activity she indulged without any of the traditional religious moral political or philosophic pillars of support The book s contents are varied the essays lectures reviews interviews speeches and editorials taken together manifest the relentless activity of her mind as well as her character acquainting the reader with the person Arendt was and who has hardly yet been appreciated or understood Edited and with an introduction by Jerome Kohn **The Congregationalist** ,1928 *The Princeton Theological Review* ,1924 Includes section Reviews of recent literature **The United States Publisher** ,1929 **Evil, a Challenge to Philosophy and Theology** Paul Ricoeur,1985 Proceedings of the State Bar Association of Wisconsin State Bar Association of Wisconsin,1921 List of members of the association in each volume New Challenges to Faith Sherwood Eddy,1926 **What Do We Mean by God?** Cyril Henry Valentine,1929

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