

CHAHTA ANUMPA

VOL. 2 NO. 2

THE CHOCTAW TIMES

AUG. - SEPT. 1969

SOUTHEASTERN TRIBES SUPPORT ALASKA NATIVES

Intertribal Council Supports AFN

CHOCTAW RESERVATION, Aug. 12—The United Southeastern Tribes today offered their support and encouragement to the Alaska Federation of Natives in their attempt to receive a fair settlement for their inherent land rights.

William Byler, executive director of the Association on American Indian Affairs, New York City, made the following statement in an exclusive Chahta Anumpa interview regarding the background of the issue: "There are 55 thousand native people of Alaska—Aleuts, Eskimos, and Nooks. For nearly 100 years they have been trying to gain a fair settlement of their land claims. The act of 1898 recognized their rights to the land but left to a future Congress the question of devising a means of providing title to these lands to the native people. Congress has not acted all this time.

"Today, there is a great oil boom in Alaska. There are great quantities of natural resources and the State has, under the National Act of 1954 the power to select and reserve areas from the public lands in Alaska. This gives to the State this 100 million acres—and most of these areas come in areas where the Indian and Eskimo people live. It presents a threat to them. They have already fought for settlement title—over again—and it looks as though this year or next the House and Senate will act and there will be a settlement."

"The Administration has proposed the settlement for 500 million dollars cash to be paid out over a 20-year period—and 12 million acres of land—the surface of the land, not the subsurface minerals under the land such as oil and gas.

"The native people of Alaska as represented by the Alaska Federation of Natives (AFN)—a statewide native organization—have proposed instead that in addition to the 500 million dollars, the land surface, the subsurface minerals and include all the surface and subsurface rights to that land. And, a 2% mineral override on royalties from lands that they have surrendered.

"When the United States purchased Alaska from Russia it did not purchase the land—it only purchased the rights to use and to govern—just as in the Louisiana Purchase the United States purchased from foreign nations.

"The Indian and Eskimo people of Alaska today depend very largely upon hunting and fishing—unlike the Tribes in the lower States where this is supplemental income. To us it looks as if every acre of income that is lost for all of the people and a man works very hard to get \$200 a year by trapping and what does he see that money lost? Every boy comes to school and fishes and outboard fuel so that he can feed his family from hunting and fishing. So it is extremely important that they gain title to subsurface minerals and land.

"The House and Senate Indian Committee are considering the legislation."

Byler further pointed out that the Alaska natives are being represented by a good many people. He named four names: Joe Arthur Goldberg and by Henry Clark.

Continued on page 2



CALVIN J. BAKER

"... I see the dawn of a new day for our people."

DAWN OF A NEW DAY

Calvin J. Baker, J.A. talks delivered by Mr. Baker to the assembled delegates to the Council of the UNITED SOUTHEASTERN TRIBES, August 12, 1969, at the University of the Sacred Heart Central High School, Philadelphia, Mississippi.

Mr. Chairman, members and delegates of the Southeastern Tribes, I am glad, representatives of the Choctaw, Cherokee, Muscogee, and Seminole Indian tribes, visitors and guests: I have certainly been honored to have this privilege to speak to you about the history of the Mississippi Choctaw Indians, both past and present, and perhaps take a good look at the future conditions for Choctaw Indians in the Decade of the Seventies. What I say here this morning are only my views and I speak as a member of the Mississippi Band of Choctaw Indians and not as a spokesman for any individual or organization.

I saw that I have been assigned the topic: "History of Choctaw Tribes in History." I should like to retitle my talk "The Dawn of a New Day" so that I could give it a forward positive outlook on life for Mississippi's first true natives. As I go into my talk, you will note my emphasis on education, health, and housing as the avenues through which the entire history of Choctaw Indians seems to center. No doubt, the Choctaw Indians of the United States American Indian tribal groups and are necessarily unique among the Choctaws.

THE PAST

First, let us take a brief look at the past history of the first Mississippi. As early as 1540, history records that when the Spanish explorers traveled through this part of the New World, they encountered fierce battles with the Choctaw and other Indian tribes. About a century later, when the French tried to establish colonies along the Gulf Coast area, they encountered the Indian population of that area to be close to 20,000.

Mississippi History, though limited and somewhat slanted toward the positive side of Indian activities, on certain levels to the remaining white settlers, does have a short chapter on the first Mississippians. The location which unfolded away the past is often included in the text and is included with no summary of the like to inform the reader what the treaties contained. I feel that the true historical facts of Mississippi should be made not only in school history textbooks. Because of this lack of

factual material, very little is known by Mississippi children that Indians were lived here. To many, Indians live only in television, movies, and in Mississippi there are 2000 full blood Mississippi Choctaw Indians who very much live like their ancestors have lived about a century ago! Mississippi Indians have about a serious love for the first Mississippians.

American history also give passing mention to the first Americans. American historians have no believing that the Red Men came to America from Asia thousands of years ago by way of the Bering Strait. Yet it was known previously when the Red Men first came to what is now Mississippi. Very little is known as to how the Red Men survived the many centuries of years since the first contact. An appearance

Continued on page 2

FOUR UNITED TRIBES TO MEET NOV. 17-19 WITH MICCOSUKEES

PHILA., MISS., Oct. 12—Philip Martin, Chairman of the United Southeastern Tribes of American Indians, today announced that the next meeting of the Intertribal Council of the Southeastern Tribes will be held at the Miccosukee Reservation in Southern Florida, November 17 through 19.

The Council will be special guests of the Miccosukee tribe, which is a member of the USET. Phillip Tiger, Vice-Chairman of USET, is Chairman of the Miccosukee Tribal Council.

CELIA GARDNER ILLITOK

Mrs. Celia Benn Gardner, age 65, passed away on Thursday evening, August 28, at the Choctaw Indian Hospital, Philadelphia, Mississippi, after a lengthy illness. She was born in the Blount County Community, Leake County, but had lived most of her life in the Pearl River Community. She was a member of the Episcopal Baptist Church, Standing Pine Community.

Survivors are her husband, Jim Gardner, one daughter, Mrs. Arleta McMillan of Pearl River, and one son, Charles E. Lee Gardner of Chicago, Illinois; 16 grandchildren and 5 great grandchildren.

SOUTHEASTERN INDIANS SEEK INDUSTRIAL PARKS ON RESERVATIONS

PHILADELPHIA, MISS.—Aug. 12—The Intertribal Council of the USET has asked for help in the planning and coordinating level in order to construct Industrial Parks on or near reservation lands. They have set a goal of park completion within two years. Unemployment and low income were cited as urgent problems besetting all members of the four tribes. Opportunities for employment were few in nearly all of the reservation communities, a spokesman said.

They have asked for assistance in planning locations, road studies, and means of construction. They cited recent industrial developments on the Gila River Reservation, Arizona, as an example of what can be accomplished by concerted effort. *Chahta Anumpa*, Vol. 2, No. 1. The reservation needs are as follows:

USET #18-89

Whereas, high unemployment and low income are grave problems that beset all of the members of the United Southeastern Tribes and

Whereas, the development of industrial parks has long been recognized as an important means for small communities to attract needed industry, and

Whereas, coordination of as many projects or agencies may be involved in the establishment of such industrial parks, and

NOW THEREFORE, BE IT RESOLVED, that the United Southeastern Tribes, Inc., consisting of the Seminole and Miccosukee of Florida, the Choctaw of Mississippi, and the Chickasaw of North Carolina, request special assistance from the National Council on Indian Opportunity, in cooperation with the Tribes involved, in studying, locating, and establishing, of one or more industrial parks on each of the member tribe's reservations, with a goal of completion within two years.



CHOCTAW FILMS IN FINAL PHASE

NASHVILLE, Tenn., Oct. 12—Several short films which cover various activities of the Mississippi Choctaw are in final completion. The films movies have been shot over the past two years by IAS Board President, Bob Ferguson, who was for two years Mississippi's Secretary of Tourism, Game and Fish Commission. While in that capacity, he wrote, filmed and produced a series on wildlife called, "The World Outdoors" which was used as the marketing medium for the TV of 1956 by the American Association for Conservation Information.

One of his conservation films, "The Big Bear" is story about bears and is Ferguson's meeting and becoming acquainted with the Choctaw Indians of Mississippi. He was taking a picture of the restored "People's Island" in Memphis, which portrayed the "New Pine Ceremony" of the Southwestern Indians. Choctaws were used in the Indian roles and the Choctaw language was spoken in the film by Tinsley John, playing the part of Hopson, or Shaman.

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Reviewing **Chahta Anumpa**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Chahta Anumpa**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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