



**NO**

# Decir No

**Sarah Cary Becker, Federico Mora**



## **Decir No:**

Project Concerning New Signs for Music Jean-Jacques Rousseau, 2024-05-09 Rousseau's first venture into public debate is a technical memorandum on music notation drafted in Paris while he sought work as a copyist. He proposes a numeric staff that would let amateurs read melody at a glance, a direct challenge to the ornate symbols used at the royal opera. The plan never reached print; yet in manuscript it circulated among musicians and caught the eye of Rameau, who dismissed it as naïve. That clash marked the start of Rousseau's feud with professional theorists who prized complexity over feeling. In spirit he moves away from Voltaire's praise of French brilliance and closer to Hobbes's distrust of intellectual monopoly minus Hobbes's appetite for sovereign policing. Diderot, busy launching the *Encyclopédie*, hoped new knowledge would free the public. Rousseau worries it may do the opposite if locked behind difficult codes. Jean-Jacques Rousseau's 1742 *Projet concernant de nouveaux signes pour la musique* (Project Concerning New Signs for Music) proposed a radical simplification of musical notation. Rousseau envisaged writing music on a single line using the numbers 1-7 in place of the solfège syllables Do 1 R 2 Mi 3 etc, and simply changing the clef to indicate key shifts. He openly criticized the traditional five-line staff as imperfect and overly cumbersome to learn. In his treatise he explains that his system pursues two main objectives: first to notate music and all its difficulties in a much simpler, more convenient fashion and in a smaller space; second to make music as easy to learn as it has been difficult up to now by reducing the number of symbols without losing any expressive power. In other words, he would abbreviate musical rules so thoroughly that theory became almost a game and performance would depend only on natural habit, not on intellectual struggle. Practically speaking, Rousseau claimed this numeric notation would drastically cut learning time: he claimed students would master the new system in two or three times less time than by the ordinary method, and even allow lay amateurs to sight-read tunes immediately. More philosophically, the scheme embodied Enlightenment ideals of clarity and accessibility, as one commentator notes: Rousseau saw his reform as a complete reworking of music's language with the goal of making it more human, less professional. This professional translation delivers scholarly depth with amplifying materials. This Reader's Edition includes an illuminating afterword tracing Rousseau's intellectual relationship with Diderot, Voltaire, and his reception by Nietzsche, revealing the fascinating dialogue between the period's most influential minds. A comprehensive timeline connects the major events of Rousseau's life with world events, and a glossary of Enlightenment terminology frames Rousseau's debates in the intellectual milieu of his day, and a detailed index provides an authoritative guide to his complete writings. The Académie's response was courteous but ultimately unsupportive. An official report praised Rousseau's manuscript as made with art and stated with great clarity but declined to endorse it. The evaluators argued that the idea was neither new nor sufficiently useful: a century earlier, a Cordelier monk, P. re Souhailly, had already proposed the same numeric scheme, and the Academy required that any proposal be both novel and advantageous. In short, Rousseau's numeric notation was set aside. This setback quickly redirected his career toward the broader Enlightenment scene after

1742 he turned to writing and soon joined Diderot's Encyclopédie project indeed by 1744 he began to write contributions to the Encyclopédie In the wider context of 18th century musical theory which was by now dominated by Rameau's mathematically oriented harmony Rousseau's emphasis on simplicity and performer immediacy stood out He would later clash openly with Rameau and others insisting that music's value lies in melody and human emotion rather than abstract rules In retrospect the *Projet des nouveaux signes* reflects Rousseau's early Enlightenment agenda a rational reform intended to democratize the art of music By seeking to make notation as intuitive as possible he was applying the same ideals of reason clarity and education that would shape his later works In Rousseau's own terms he effectively treated musical notation itself as a human language to be simplified for the benefit of all

*Spanish Idioms with Their English Equivalents Embracing Nearly Ten Thousand Phrases* Sarah Cary Becker, Federico Mora, 1886

[The Inquisition Trial of Jerónimo de Rojas, A Morisco of Toledo \(1601-1603\)](#) Mercedes García-Arenal, Rafael Benitez Sanchez-Blanco, 2022-01-31 This book includes the whole transcription of the trial of a converted Muslim Morisco from Toledo condemned to die at the stake at the beginning of the 17th century In their study of the trial the authors address the question of how and to what extent Inquisition documents can be used as an historical source by contextualizing and analysing its multifaceted aspects as well as its protagonists and participants victim witnesses and inquisitors The authors elucidate the beliefs and practices of the culprit situating his ordeal in the framework of Morisco life and its connections with North African Islam By so doing they shed light on questions of Inquisitorial procedure witnessing and testimony the extent of confession the effects of life in prison the relations of trust between inmates and the consequences of isolation

**Diario de Sesiones** Philippines. Legislature, 1930

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