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After Coronado

Stewart L. Udall, Emil Walter Haury



After Coronado:

Comanche Society Gerald Betty, 2005-06-16 Once called the Lords of the Plains the Comanches were long portrayed as loose bands of marauding raiders who capitalized on the Spanish introduction of horses to raise their people out of primitive poverty through bison hunting and fierce warfare More recent studies of the Comanches have focused on adaptation and persistence in Comanche lifestyles and on Comanche political organization and language based alliances In **Comanche Society Before the Reservation** Gerald Betty develops an exciting and sophisticated perspective on the driving force of Comanche life kinship Betty details the kinship patterns that underlay all social organization and social behavior among the Comanches and uses the insights gained to explain the way Comanches lived and the way they interacted with the Europeans who recorded their encounters Rather than a narrative history of the Comanches this account presents analyses of the formation of clans and the way they functioned across wide areas to produce cooperation and alliances of hierarchy based in family and generational relationships and of ancestor worship and related religious ceremonies as the basis for social solidarity The author then considers a number of aspects of Comanche life pastoralism migration and nomadism economics and trade warfare and violence and how these developed along kinship lines In considering how and why Comanches adopted the Spanish horse pastoralism Betty demonstrates clearly that pastoralism was an expression of indigenous culture not the cause of it He describes in detail the Comanche horse culture as it was observed by the Spaniards and the Indian adaptation of Iberian practices In this context he looks at the kinship basis of inheritance practices which he argues undergirded private ownership of livestock Drawing on obscure details buried in Spanish accounts of their time in the lands that became known as Comancheria Betty provides an interpretive gaze into the culture of eighteenth and nineteenth century Comanches that offers new organizing principles for the information that had been gathered previously This is cutting edge history drawing not only on original research in extensive primary documents but also on theoretical perspectives from other disciplines

In Coronado's Footsteps Stewart L. Udall, Emil Walter Haury, 1991 Documents the route taken by this sixteenth century explorer from Mexico to the plains of Kansas and assesses the expedition's historical significance **Country of the Cursed and the Driven** Paul Barba, 2021-12 2022 WHA W Turrentine Jackson Award for best first book on the history of the American West 2022 WHA David J Weber Prize for the best book on Southwestern History In eighteenth and nineteenth century Texas a hotly contested land where states wielded little to no real power local alliances and controversies face to face relationships and kin ties structured personal dynamics and cross communal concerns alike **Country of the Cursed and the Driven** brings readers into this world through a sweeping analysis of Hispanic Comanche and Anglo American slaving regimes illuminating how slaving violence in its capacity to bolster and shatter families and entire communities became both the foundation and the scourge the panacea and the curse of life in the borderlands As scholars have begun to assert more forcefully over the past two decades slavery was much more diverse and widespread in North America than previously

recognized engulfing the lives of Native European and African descended people across the continent from the Atlantic to the Pacific and from Canada to Mexico Paul Barba details the rise of Texas s slaving regimes spotlighting the ubiquitous if uneven and evolving influences of colonialism and anti Blackness By weaving together and reframing traditionally disparate historical narratives Country of the Cursed and the Driven challenges the common assumption that slavery was insignificant to the history of Texas prior to Anglo American colonization arguing instead that the slavery imported by Stephen F Austin and his colonial followers in the 1820s found a comfortable home in the slavery stained borderlands where for decades Spanish colonists and their Comanche neighbors had already unleashed waves of slaving devastation *One Vast Winter Count* Colin Gordon Calloway,2020-06-18 This magnificent sweeping work traces the histories of the Native peoples of the American West from their arrival thousands of years ago to the early years of the nineteenth century Emphasizing conflict and change One Vast Winter Count offers a new look at the early history of the region by blending ethnohistory colonial history and frontier history Drawing on a wide range of oral and archival sources from across the West Colin G Calloway offers an unparalleled glimpse at the lives of generations of Native peoples in a western land soon to be overrun **The Contested Plains** Elliott West,1998 Deftly retracing a pivotal chapter in one of America s most dramatic stories Elliott West chronicles the struggles triumphs and defeats of both Indians and whites as they pursued their clashing dreams of greatness in the heart of the continent **A Complete History of Texas for Schools, Colleges, and General Use** Dudley G. Wooten,1899 *Prose and Poetry of the Live Stock Industry of the United States* ,1905 **Discovery and early voyages** Theodore Henry Hittell,1898 *Brief History of California* Theodore Henry Hittell,1900 *After Coronado* Alfred Barnaby Thomas,1969 **The Catholic Historical Review** ,1917 *Report and Historical Collections* South Dakota. Department of History,1906 **South Dakota Historical Collections** ,1906 **American Forests and Forest Life** ,1926 **An Outline of the Documentary History of the Zuñi Tribe** Adolph Francis Alphonse Bandelier,1892 *A Journal of American Ethnology and Archæology: An outline of the documentary history of the Zuñi Tribe, by A.F. Ba* Jesse Walter Fewkes,1892 **A Journal of American Ethnology and Archæology** Jesse Walter Fewkes,1892 [A Journal of American Ethnology and Archaeology](#) Jesse Walter Fewkes,1892 **Transactions** Kansas State Historical Society,1912 *California. Supreme Court. Records and Briefs* California (State)., Number of Exhibits 1_x000D_ Court of Appeal Case s F010634

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