



A Finite Thinking

JEAN-LUC
NANCY

*Edited by
Simon Sparks*

A Finite Thinking Cultural Memory In The Present

Robert R. Redfield



A Finite Thinking Cultural Memory In The Present:

A Finite Thinking Jean-Luc Nancy, Distinguished Professor of Philosophy Jean-Luc Nancy, 2003 This book is a rich collection of philosophical essays radically interrogating key notions and preoccupations of the phenomenological tradition While using Heidegger's Being and Time as its permanent point of reference and dispute this collection also confronts other important philosophers such as Kant Nietzsche and Derrida The projects of these pivotal thinkers of finitude are relentlessly pushed to their extreme with respect both to their unexpected horizons and to their as yet unexplored analytical potential A Finite Thinking shows that paradoxically where the thought of finitude comes into its own it frees itself not only to reaffirm a certain transformed and transformative presence but also for a non religious reconsideration and reaffirmation of certain theologemes as well as of the body heart and love This book shows the literary dimension of philosophical discourse providing important enabling ideas for scholars of literature cultural theory and philosophy The Decision Between Us John Paul Ricco, 2014-03-31 The Decision Between Us combines an inventive reading of Jean Luc Nancy with queer theoretical concerns to argue that while scenes of intimacy are spaces of sharing they are also spaces of separation John Paul Ricco shows that this tension informs our efforts to coexist ethically and politically an experience of sharing and separation that informs any decision Using this incongruous relation of intimate separation Ricco goes on to propose that decision is as much an aesthetic as it is an ethical construct and one that is always defined in terms of our relations to loss absence departure and death Laying out this theory of unbecoming community in modern and contemporary art literature and philosophy and calling our attention to such things as blank sheets of paper images of unmade beds and the spaces around bodies The Decision Between Us opens in 1953 when Robert Rauschenberg famously erased a drawing by Willem de Kooning and Roland Barthes published Writing Degree Zero then moves to 1980 and the neutral mourning of Barthes Camera Lucida and ends in the early 1990s with installations by Felix Gonzalez Torres Offering surprising new considerations of these and other seminal works of art and theory by Jean Genet Marguerite Duras and Catherine Breillat The Decision Between Us is a highly original and unusually imaginative exploration of the spaces between us arousing and evoking an infinite and profound sense of sharing in scenes of passionate erotic pleasure as well as deep loss and mourning **Music History and Cosmopolitanism** Anastasia Belina, Kaarina Kilpiö, Derek B. Scott, 2019-07-04 This collection of essays is the first book length study of music history and cosmopolitanism and is informed by arguments that culture and identity do not have to be viewed as primarily located in the context of nationalist narratives Rather than trying to distinguish between a true cosmopolitanism and a false cosmopolitanism the book presents studies that deepen understanding of the heritage of this concept the various ways in which the term has been used to describe a wide range of activity and social outlooks It ranges over a two hundred year period and more than a dozen countries revealing how musicians and audiences have responded to a common humanity by embracing culture beyond regional or national boundaries Among the various topics investigated are

musical cosmopolitanism among composers in Latin America the Ottoman Empire and Austro Hungarian Empire
cosmopolitan popular music historiography cosmopolitan musical entrepreneurs and musical cosmopolitanism in the
metropolises of New York and Shanghai **Deleuzian Concepts** Paul Patton,2010-05-19 Patton s book is an important and
innovative contribution to Deleuze studies and to contemporary debates in philosophy and the humanities His arguments are
convincing and stimulating they open the way for a new and sober reading of Deleuze and bring him into dialogue with the
tradition of political liberalism and pragmatism His use of the concept of the event to understand the history of colonization
gives the reader a compelling example of what the political function of philosophy is or could be Paola Marrati The Johns
Hopkins University Book Jacket **The Aesthetic Paths of Philosophy** Alison Ross,2007 Ross argues that the thinking of
Heidegger Lacoue Labarthe and Nancy must be understood as ways of addressing the problem of presentation as framed by
and inherited from Kant s Critique of Judgment **The Philosophical Review** Jacob Gould Schurman,James Edwin
Creighton, Frank Thilly, Gustavus Watts Cunningham,2004 *Biopolitics and Memory in Postcolonial Literature and Culture*
Michael R. Griffiths,2017-05-15 From the Truth and Reconciliation Commission in South Africa to the United Nations
Permanent Memorial to the Victims of Slavery and the Transatlantic Slave Trade many worthwhile processes of public
memory have been enacted on the national and international levels But how do these extant practices of memory function to
precipitate justice and recompense Are there moments when such techniques performances and displays of memory serve to
obscure and elide aspects of the history of colonial governmentality This collection addresses these and other questions in
essays that take up the varied legacies continuities modes of memorialization and poetics of remaking that attend colonial
governmentality in spaces as varied as the Maghreb and the Solomon Islands Highlighting the continued injustices arising
from a process whose aftermath is far from settled the contributors examine works by twentieth century authors
representing Asia Africa North America Latin America Australia and Europe Imperial practices throughout the world have
fomented a veritable culture of memory The essays in this volume show how the legacy of colonialism s attempt to transform
the mode of life of colonized peoples has been central to the largely unequal phenomenon of globalization **American
Book Publishing Record** ,2005 **Essay and General Literature Index** Minnie Earl Sears,Marian Shaw,Dorothy
Herbert West,2004 Includes List of books indexed published also separately **The Promise of Memory** Matthias
Fritsch,2012-02-01 Rereading Marx through Walter Benjamin and Jacques Derrida The Promise of Memory attempts to
establish a philosophy of liberation Matthias Fritsch explores how memories of injustice relate to the promises of justice that
democratic societies have inherited from the Enlightenment Focusing on the Marxist promise for a classless society since it
contains a political promise whose institutionalization led to totalitarian outcomes Fritsch argues that both memories and
promises if taken by themselves are one sided and potentially justify violence if they do not reflect on the implicit relation
between them He examines Benjamin s reinterpretation of Marxism after the disappointment of the Russian and German

revolutions and Derrida's messianic inheritance of Marx after the breakdown of the Soviet Union. The book also contributes to contemporary political philosophy by relating Marxist social goals and German critical theory to debates about deconstructive ethics and politics.

The Idea of Form Rodolphe Gasché, 2003. Against the assumption that aesthetic form relates to a harmonious arrangement of parts into a beautiful whole, this book argues that reason is the real theme of the Critique of Judgment as of the two earlier Critiques. Since aesthetic judgment of the beautiful becomes possible only when the mind is confronted with things of nature for which no determined concepts of understanding are available, aesthetic judgment is involved in an epistemological or rather para-epistemological task. The predicate beautiful indicates that something has minimal form and is cognizable. This book explores this concept of form in particular the role of presentation (*Darstellung*) in what Kant refers to as mere form, which involves not only the understanding but also reason as the faculty of ideas. Such a notion of form reveals why the beautiful can be related to the morally good. On the basis of this reinterpreted concept of form, most major concepts and themes of the Critique of Judgment such as disinterestedness, free play, the sublime, genius, and beautiful arts are examined by the author and shown in a new light.

French XX Bibliography William H. Thompson, William J. Thompson, 2005-09. Provides the most complete listing available of books, articles, and book reviews concerned with French literature since 1885. The bibliography is divided into three major divisions: general studies, author subjects arranged alphabetically, and cinema. This book is for the study of French literature and culture.

The Event and Its Terrors Stuart John McLean, 2004. The Event and its Terrors undertakes a critical reimagining of one of the major events of Irish history, the Great Famine of the 1840s, and of its subsequent legacies. Drawing on a wide range of sources, past and present, it considers the emergence of the Famine as an object of historical knowledge and controversy, with reference both to the experience of modernity and to the production of academic and nationalist histories in colonial and post-independence Ireland. In doing so, it explores the possibility of alternative modes of engagement with the past via contemporary eyewitness accounts, oral histories, literature, folklore, and present-day commemorative events.

For what Tomorrow Jacques Derrida, Elisabeth Roudinesco, 2004. This dialogue proposed to Derrida by the historian Elisabeth Roudinesco brings together two longtime friends who share a common history and an intellectual heritage. While their perspectives are often different, they have many common reference points: psychoanalysis, above all, but also the authors and works that have come to be known outside France as post-structuralist.

Privacies Beate Rössler, 2004. This ambitious interdisciplinary collection responds to present intellectual debates concerning the value and limits of privacy. Ever since the beginning of modernity, the line of demarcation between private and public spaces and the distinction between them have continually been challenged and redrawn. Such developments as new technologies that introduce previously unforeseen possibilities for infringement upon privacy, and the modern spectacles of television talk shows and reality TV, give added urgency to the discussion on privacy. This collection examines the fundamental issues structuring that debate, bringing together for the first time leading

contributors to the recent debates on privacy from both Europe and the United States this collection affirms that privacy in all its dimensions remains a central value of liberal democracies Its essays expose the complex ways in which privacy is essentially and intimately intertwined with our ideas of freedom identity and the good life

The Crossing of the Visible Jean-Luc Marion,2004 Painting according to Jean Luc Marion is a topic of central concern for philosophy particularly phenomenology These four studies carefully consider the history of painting from classical to contemporary as a fund for phenomenological reflection on the conditions of in visibility

Just Being Difficult? Jonathan D. Culler, Kevin Lamb,2003 Is academic writing particularly in the disciplines of literary theory and cultural studies needlessly obscure The claim has been widely circulated in the media and subject to passionate debate but it has not been the subject of serious discussion Just Being Difficult provides learned and thoughtful analyses of the claim of those it targets and of the entire question of how critical writing relates to its intended publics and to audiences beyond them In this book a range of distinguished scholars including some who have been charged with willful obscurity argue for the interest and importance of some of the procedures that critics have preferred to charge with obscurity rather than confront in another way The debate on difficult writing hovers on the edges of all academic writing that seeks to play a role in the public arena This collection is a much needed contribution to the discussion

Bibliografisch Repertorium Van de Wijsbegeerte),2005 *The British National Bibliography* Arthur James Wells,2005

Can These Bones Live? Bella Brodzki,2007 Fundamentally concerned with the means by which translation ensures the afterlife of literary and cultural texts this book examines multiple processes of translation temporal and spatial through acts of intercultural exchange and intergenerational transmission

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